

OKATIKISA OKASHONA KAMARTIN LUTHER

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OONTENTEKELEHAPU

Oshigongingelevi shaayehe shOngeleki Onkwaevangeli paLuther muFinland, sha li sha gongala eti, 7 Mei 1993, osha li sha pula oshigongi shaambisofi shi holole po okambo okapi taka popi ooshili dhopetameko dheitaalo lyopakriste.

Momumvo 1995, Oshigongi shaambisofi osha li shi indile Ombiso Dr Eero Huovinen a nyole ethanekwambo ndika kombinga yomakotalongo guukriste. Ethanekwambo ndika olya li lya ziminwa mOshigongigongalo shaayehe, shoka sha li sha gongala eti 12 Novomba 1999 noka tulwa ihe mOshiingilisa.

Konimma yoonkundathana dhethimbo ele pokati komumbisofi Dr Eero Huovinen nomumbisofifi Dr Tomas Shivute, okwa tsuwa kumwe opo okambo haka ka lundululilwe mOshindonga. Elundululo ndika olya ningwa komusita Eino Amaambo omanga omulungi Lahja Lehtonen a yelekanitha omalaka ngaka gaali Oshisuomi nOshindonga.

Okatikisa haka oka yooloka kashona kOkatikisa Okashona kaMartin Luther. Oshitopolwa kehe mOkatikisa Okape osha topolwa miitopolwa itatu. Shotango osho efatululo lyotekisti. Oshitiyali oohapu dha hogololwa mOmbimbeli tadhi opalele oshitopolwa shoka.

Oshititatu, oshitopolwa sha tsa kumwe sha za mOkatikisa Okashona kaLuther.

Elalakano lyoOkatikisa haka okuholola paufupi nopamukalo gwa yela kutya eitaalo lyopakriste oshike. Oshinakugwanithwa shoka shomuule oku tu wilika tu kale monkalamwenyo yopaitaaloo, okwiitaala muKalunga nomohole yokuholathana.

Okatikisa haka oko okambo kopeke komukriste megumbo kehe, hoka taka gandja etumwalaka lya simana nolya ngongwa nawa tali zi mOmbimbeli Ondjapuki. Otake tu popitha notake tu koleke monkalamwenyo yetu yesiku kehe.
Omathimbo nomathimbo otatu vulu okudhiladhila mokule kutya oka hala oku tu lombwela shike. Aakriste naaleshi yOkatikisa haka natu taambeni ano omagano ngaka ngashi ga longekidhwaa kOmbelewa yElongo nOmadheulo mu ELCIN.

OKATIKISA OKASHONA KAMARTIN LUTHER

OSHIKALIMO

ETENDELO LYOTANGO

IIPANGO OMULONGO

1. Ongame Omuwa Kalunga koye
Ino kala niikalunga yilwe.
 2. Edhina lyOmuwa Kalunga koye ino li tumbula owala.
 3. Dhimbulukwa esiku lyesabati, u li yapule.
 4. Simaneka ho nanyoko.
 5. Ino dhipaga.
 6. Ino hondela.
 7. Ino yaka.
 8. Ino gandja uunzapo wiifundja kumukweni.
 9. Ino haluka egumbo lyomukweni.
 10. Ino haluka omukiintu gwamukweni, aayakuli ye, iimuna ye nenge
oshinima she kehe.
-

2Mose 20.2-17; 5Mose 5.6-21

1

OSHIPANGO SHOTANGO

Ongame Omuwa Kalunga koye. Ino kala niikalunga yilwe.

Okutseyea Kalunga oshinima sha simana mokukalamwenyo kwetu nomukanka gu na ondilo.

Kalunga ote ya monkalamwenyo yetu, nonando inatu shi koneka. Mokutsakanena naKalunga otamu zi oku mu tila noku mu hola. Uuyapuki waKalunga otau pendutha mutse etilo, manga ohole ye otayi tu hilile kuye.

Kalunga miipango ye ote tu ulukile, nkene tu na okwiihumbata, ihe pethimbo wo tuu ndyoka ote tu hololele okwiola nuunyengwi wetu. Oshipango shotango otashi tala mpo twa tungila onkalamwenyo yetu. Olye noshike shi li kalunga ketu?

Aantu ayehe otaa kongo oshinima shontumba moka taa tula etegameno lyawo. Ohatu dhiladhila kutya iimaliwa, oonkondo nesimano otayi tu gamene. Ohatu tungile onkalamwenyo yetu komukanka ghetu yene nokilonga yetu. Niitya yilwe, ohatu

kongo egameno miikalunga yetu, mbyoka yi li ashike efano lyomahalo noondjodhi dhetu. Ihayi vulu okugandja shoka tayi shi uvaneke [nenge shoka twa tegamena.

Kalunga oye awike oshiholameno, oye ngoka a shiti iinima ayihe noye ta ti kutya, oye Kalunga kaayehe. Oye e tu pa omwenyo omagano niinima ayihe iiwanawa tu yi na.

Ngele otatu kongo egameno miikalunga, nena otatu holama Kalunga nohole ye. Molwaashoka Kalunga oye omugandji gwiinima ayihe iiwanawa, oye awike tu na oku mu hola. Okwa hala a kale oye awike Kalunga ketu.

-Jesus okwa ti: “Oshoka kokuma nkoka kwa kala eliko lyoye, oko wo kwa kala nomwenyo gwoye” (Mt 6:21).

-Oye a yamukula a ti: Omuwa Kalunga koye u na oku mu hola komutima gwoye aguhe nokomwenyo gwoye aguhe nokoonkondo dhoye adhihe nokomadhiladhilo goye agehe, nomukweni nga ngoye mwene (Lk 10:27).

Ongame Omuwa Kalunga koye. Ino kala niikalunga yilwe koshipala shandje.

SHIKA OTASHI TI NGIINI? EYAMUKULO:

Otu na okutila, okuhola nokwiinekela Kalunga kombanda yiinima ayihe.

(Martin Luther: Okatikisa Okashona)

2

OSHIPANGO OSHITIYALI

Edhina lyOmuwa Kalunga koye ino li tumbula owala.

Edhina lyaKalunga otali tu dhimbulukitha kutya, Kalunga oye olye naashoka a hala, naashika otashi pendutha mutse iinima iyali: uuhwenge nondjulukwe onene. Monkalo yetu ayihe yokweetha Kalunga, otu na okugalukila kuye nokutegelela ekwatho lye. Kalunga okuvaneke oku tu pulakena ngele tatu ithana edhina lye meinekelo lya kola.

Edhina lyaKalunga olyo eyapuki. Ohatu li tumbula mondjila ngele tatu mu galikana, tatu mu pe esimano noku mu pandula. Shika otashi holola nkene tatu mu tumbaleke, kutya oye awike Kalunga ketu.

Uuna tu na elalakano lilwe notatu shi ningi medhina lyaKalunga, nenge tatu li longitha mokukonga omauwanawa getu yene nogaantu yalwe, nena edhina lyaKalunga otatu li longitha nayi. Esheko lyedhina lyaKalunga otashi ti okudhina Kalunga noku mu etha po montaneho pwaa na onge yasha.

-Omuwa, Kalunga koye, u noku mu tila, noye u noku mu longela noku mu simaneka...(5 Mose 6:13).

-Ihe omukanka gwa kola gwaKalunga, otagu kala gwa kolelela, nogu na oshihako shika: Omuwa e ya shi mboka ye, noshikwawo: Kehe ngoka ta tumbula edhina lyOmuwa ne ethe uulunde (2Tim 2:19).

Edhina lyOmuwa Kalunga koye ino li tumbula owala.

SHIKA OTASHI TI NGIINI? EYAMUKULO:

Otu na okutila nokuhola Kalunga, onkee inatu longitha edhina lyaKalunga mokuthinga, mokugana, minima yuumpulile, okukengelela [okweenda yakwetu mevi], ihe natu mu ithane, natu mu galikane, na tu mu simaneke noku mu pandula.

(Martin Luther: Okatikisa Okashona)

3

OSHIPANGO OSHITITATU

Dhimbulukwa esiku lyEsabati, u li yapule.

Kalunga okwe tu pe iinima iyali: iilonga nevululuko. Evululuko olya kwatelela mo iinima yilwe yaashi okulala, okukotha nenge evululuko lyolutu. Okumwena koshipala shaKalunga [oku mu imbila, okugalikana nokupulakena oohapu dhe] okwo efatululo kamana kwesiku lyevululuko.

Meimweneneno otatu koneke okukala po kOmuyapuki nonando otatu nyengwa oku shi pa edhina niitya. Uukweyi wetu, niishindjakani monkalamwenyo yetu otayi tu penduthile omapulo notayi tu thiminike okukonga omayamukulo kuyo.

Kalunga Omuyapuki okwa hala oku tu yamukula. Moohapu dhe Oye okwe ya muuyuni wetu nota popi elaka lyetu. Ngele inatu hala oku mu pulakena, otatu mu edhilile pondje yonkalamwenyo yetu yesiku kehe.

Elongelokalunga mesiku lyOmuwa olyo ehala lyokutsakanena mpoka Kalunga ta popi natse, natse wo tatu popi naye. Okuziilila mOohapu dhaKalunga oondjapuki, otatu ilongo okuuva ko shoka te tu lombwele nonkene ta yamukula omaindilo nomagalikano getu.

Okwiikalekela Osoondaha momasiku galwe goshiwike otashi tu dhimbulutha kutya, otwa pumbwa esiku lya yoololwa momakwawo lyokuvululukwa. Osho ehalo ewanawa lyaKalunga, omuntu kehe a kale e na ompito yesiku lyevululuko.

-Oshoka omasiku gahamano Omuwa okwa shiti egulu nevi, nefuta noshaashoka shi li mo; esiku etiheyali nokwa vululukwa, Omuwa Kalunga nokwe li yambeke nokwe li yoolola mo (2Mose 20:11).

-Ongoye ngele to ikelele ompadhi yoye okuyona esiku lyesabati, waa ipyakidhile muupyakadhi etango lyandje eyapuki, noto ithana esabati esiku lyenyanyu, etango eyapuki lyOmuwa to li ithana esimanekwa nowe li

dhimbulukwa noku li simaneka, ngoye ito ipyakidhile niupyakadhi wontumba nowongandi, ngoye ito ipyakidhile niipindi nokupopyagula oohapu dhowala, nena ongoye to kala nokunyanyukilwa Omuwa, ongame notandi endithile kombanda yiikulundundu yokevi, ongame nonda hala oku ku kutitha uutoye wuuthiga wookuku Jakob. Oshili, okana kOmua ka popi ndhoka (Jes 58:13-14).

-Jesus nokwa ti: “*Esabati olya shitilwa omuntu, hamuntu a shitilwa esabati. Ano oshongeyi Omuna gwOmuntu oye Omuwa nogwesabati*” (Mk 2.27-28).

-Oye nokwe ya kuNasaret moka a putudhilwa mo nokwa yi mosinagoga esiku lyesabati, ngaashi kwi igilila (Lk 4.16).

Dhimbulukwa esiku lyEsabati u li yapule

SHIKA OTASHI TI NGIINI? EYAMUKULO:

Otu na okutila nokuhola Kalunga, twaa dhine oohapu dhe nenge euvitho lyadho, ihe tu dhi tale oondjapuki, tu dhi pulakene nenyanyu notu dhi ilonge.

(Martin Luther: Okatikisa Okashona)

4

OSHIPANGO OSHITINE

Simaneka ho nanyoko

Osho ehalo lyaKalunga okanona kehe ka kale ke na he nayina. Aantu mbaka oyi ilongela okutumbalekwa nokusimanekwa oshoka oyo aakuluntu yetu.

Osho oshinakugwanithwa shomuvali okugamena okanona ka kale ke li nawa noke na omikalo omiwanawa. Natango, omuvali oku na okufala okanona montseyo okutseya Kalunga nokuhola omuntu omukwetu. Okanona oke na ompumbwe nuuthemba wokupewa ompito okusimaneka aavali.

Nonando aakuluntu oye na omahalelo omawanawa kaanona yawo, oohapu niilonga yawo momeho gaanona ohashi vulika yi kale ya puka nokayi na ohole. Monkalo ya tya ngeyi nando aanona taa tokola okulonga shoka sha pingathana nehalo lyaakuluntu yawo, onkene ngaa ye na oku ya pulakena nokuya simaneka. Oshipango shika otashi pula wo aakuluntu ayehe ya simaneke aakokele yawo noku ya sila oshimpwiyu.

Moshilongo epangelo olya pewa oshinakugwanithwa okugamena aakwashigwana ayehe nokutala kutya, eutho eyuuki otali tulwa miilonga. Epangelo ewanawa oshimwe shomomagano kaaku na we gaKalunga. Okukala omwiinekelwa koshipala shaKalunga, osha simana unene shi vule okuvulika kaantu.

Uuna tatu simaneke notatu tumbaleke mboka ye na oshinakugwanithwa shoku tu lela, otatu unlike nkene einekelo lyetu li li miikaha yaKalunga. Kalunga oku uvaneke wo kutya, shika otashi ke tu kwatha.

-Vulika kuho e ku vala, ngoye ino dhina nyoko nge a koko (Omayel.23.22).

-One aanona, vulikeni kaakuluntu yeni mOmuwa, oshoka osho shu uka. Simaneka ho nanyoko – osho oshipango shotango shi na euvaneko – Opo u kale u na elago nomwenyo omule kombanda yevi. Nane aakuluntu inamu hinda aanona yeni noku ya geyitha, aawe, ya putudheni mevuliko nomekumagidho lyOmuwa. (Ef 6.1-4).

Simaneka ho nanyoko.

SHIKA OTASHI TI NGIINI? EYAMUKULO:

Otu na okutila nokuhola Kalunga nokatu na okudhina aakuluntu yetu nenge mboka ye tu vule inatu ya geyitha, ihe natu vulike kuyo, tu ya yakule nokukala tu ya hole noku ya tumbaleka.

(Martin Luther: Okatikisa Okashona)

5

OSHIPANGO OSHITITANO

Ino dhipaga

Shoka Kalunga oye ohole, okwa hala tu kale tu hole omuntu omukwetu ngaashi twi ihole tse yene. Omwenyo gwomuntu kehe ogwo omagano ga zi kuKalunga, onkee ogu na ondilo. Inatu ehameka aantu ooyakwetu, ihe moompito adhihe natu kambadhale oku ya gamena. Mboka aankundi ye vule ayehe moshigwana oye na okupewa esiloshippwiju lya shewa.

Oshipango shika tashi popi ohole oshi na sha nomuntu kehe paugumwe nosho wo shoghwana ashihe. Epangelo uuna tali gamene aantu mboka ye li moshiponga nenge ye li koongenge dhokuponokelwa, nena otali thikitha oshilonga shohole moshigwana. Moluuwanawa waantu ayehe, epangelo ohashi vulika li longithe oonkondo, opo li keelele etaandelo lyiikolokosha.

Tse aantu paumwene inatu ikuthila oveta miikaha yetu yene, ihe natu dhimine po ooyakwetu noinatu ya shunithila uuwinayi. Ngele otatu ehameke omuntu omukwetu, nenge okukala kwa kehe shoka shi li momudhingoloko ghetu, nena otatu tsu ondumbo naKalunga noniilonga yeshito lye.

-One mwe shi uvu oonyokokulu ya lombwelwa: Ino dhipaga, na: Ngoka ta dhipaga, oye okwi ilongele okugeelwa. Ihe ngame otandi mu lombwele: Kehe tuu ngoka ta geele omumwayina, oye okwi ilongele okugeelwa; naangoka ta lombwele omumwayina ta ti: Shintu ngoye, oye ilongele egeelo lyoshigongi shaakuluntu; naangoka ta ti: Omulunde ngoye, oye okwi ilongele omulilo gwoheli (Mt 5.21-22).

-Aaholike, one yene inamu galulila omuntu uuwinayi, aawe, peni ondjahi yaKalunga eha, oshoka okwa shangwa: Egeelo olyandje, ongame tandi futu, osho Omuwa ta ti (Rom 12.19).

-Ohole ihayi ningile omukwawo uuwinayi nando owasha, onkene ohole oyo egwanitho lyompango (Rom 13.10).

Ino dhipaga

SHIKA OTASHI TI NGIINI? EYAMUKULO:

Otu na okutila nokuhola Kalunga, onkee inatu tula omwenyo gwomukwetu moshiponga nenge tu mu ningile uuwinayi; ihe natu mu kwathe, natu mu ambidhidhe moompumbwe dhe adhihe.

(Martin Luther: Okatikisa Okashona)

6

OSHIPANGO OSHITIHAMANO

Ino hondela

Kalunga okwe tu shiti aalumentu naakiintu. Okukala kwopaivalithilyo okwo ombinga yeshito lyaKalunga. Elalakano olyo okuyakulathana pokati komulumentu nomukiintu nokukaleka po omapipi omape. Ondjokana ohayi eta enyanyu kaahokanathani, taa ilongo okukala ye holathane nokuyakulathana nosho wo okweeta po omapipi omape.

Ondjokana oyo omukanka gwofamili. Ofamili oya gamenwa ketokolo lya ningwa puuyelege nosho wo lya kolekwa koshigwana. Onkalamwenyo yomoondjokana oshinima shethimbo alihe moka omukiintu nomulumentu taa kwathathana notaa tseyathana etaa thiki medhiladhilo ndyoka Kalunga a halela oondjokana.

Shoka tashi pulwa mokugamena oondjokana otashi gumu oondjokana dhetu nosho wo dhayalwe. Oshinakugwanithwa shoka osha kwata onkalamwenyo yetu ayihe. Omilalo ngele odha ningwa pwaa na ohole noshinakugwanithwa, nena shika otashi eta epikathano, okweehamekathana pokati kaanandjokana nosho wo kuyalwe.

Eteyo lyondjokana otali eta iilalo ya ya muule monkalathano yayaali notali kakamitha omukanka gwonkalathano. Aahokanathani uuna ya ningathana, otaa dhiminathana po e taa taambathana ishewe, notaa tameke olweendo olupe. Omusa gwtetopoko ngele ogwa ningi omunene, nena ohashi fala meteyo lyondjokana.

Etokolo lyokuhokanununa otali pula eitulomo olindji. Okweeta ondjokana ompe koshipala shaKalunga nomontaneho yaantu, itashi pula owala ehalo lyopaumwene, osha kwatela mo esilohenda nedhiminopo.

-Shika ihashi longwa komuntu e na oshihupe shOmbe po natango... Shi tseyeni ano kwaa kale ngoka nando ogumwe ta henge po omukiintu gwe (paMal 2.15).

-Petameko lyeshito Kalunga okwe ya shiti omulumentu nomukiintu. Onkee ano omulumentu e na okuthiga po he nayina, nokwiimangeleka komukiintu gwe. Naamboka yaali otua ningi omuntu gumwe, ano kaye shi we yaali, aawe, onyama yimwe... shoka Kalunga e shi tula kumwe, inashi kuthwa kumwe komuntu (Mk 10.6-9).

Ino hondela

SHIKA OTASHI TI NGIINI? EYAMUKULO:

Otu na okutila nokuhola Kalunga, tu kale tu na okukalamwenyo kwa yela moohapu nomiilonga. Kehe gumwe a kale e hole nokusimaneka omukulukadhi gwe nenge omusamane gwe.

(Martin Luther: Okatikisa Okashona)

7

OSHIPANGO OSHITIHEYALI

Ino yaka

Iimaliwa nomaliko omakwawo oyo omagano omawanawa niipumbiwa omuntu e yi pewa kuKalunga, ihe nando ongeyi iinima mbika oyo naanaa aantu haye yi ningi iikalunga yawo.

Iinima ayihe iiwanawa ya shitwa kuKalunga oya nuninwa omuntu kehe. Ohole [yomuKalunga] otayi tu thiminike okukaleka po onkalonawa yaantu ayehe. Etopolelathano lyetu lyiinakugwanithwa otali thiki apehe mpoka pe na omuntu. Ngele otatu kongo notatu lalakanene owala oompumbwe dhetu yene, noitatu yakula we oohepele, naamboka ye li moonkalo dholuhepo nena otatu yaka wo shoka shaamboka aankundi lela. Otu na okukala twi ilongekidha okungambeka oompumbwe dhetu yene nenge uulinawa wetu moshigwana.

Inatu yaka iimaliwa nenge eliko kehe, tse inatu li ilikolela nomukalo gwiihelele. Okukutha po nokuyona po shoka shi li eliko lyoshigwana osho wo uufuthi. Okufulunyeka nokunyokoma yalwe, okwaa dhiginina iilonga yetu, ayihe mbika oyo omalupe gokuyaka. Okuyona po omudhingoloko, ngaashi okuteta po omiti nokuhankondopeka ewangandjo, ayihe mbika oyo okuyaka kushoka shomapipi tage ya.

-Ohaku ganwa nohaku fundjwa, haku dhipagwa, haku yakwa nohaku hondelwa ... Onkene ano oshilongo otashi lili, naantu yasho oya loloka, iithitukuti, oondhila dhokegulu niikwameya otayi yonukile mefuta (Hos 4.2-3).

-Omufuthi kaa yake we, aawe, [na longithe] iikaha ye uiwanawa, opo a kale e na sha okugandjela oohepele (Ef 4.28).

Ino yaka.

SHIKA OTASHI TI NGIINI? EYAMUKULO:

Otu na okutila nokuhola Kalunga, nomolwasho inatu yuga omuntu iimaliwa nenge eliko lye kehe, nenge tu li ninge lyetu pamukalo inaagu yela.

(Martin Luther: Okatikisa Okashona)

8

OSHIPANGO OSHITIHETATU

Ino gandja uunzapo wiifundja kumukweni

Osho ehalo lyaKalunga, tse tu simanekathaneni. Okuhola omuntu omukwetu osha guma wo okugamena edhina nesimaneko lye, oshoka uuna pe na ekanitho nena onkalamwenyo ayihe oya gumwa.

Tse yene ohatu dhiladhila iinima iiwanawa oyo ayike yi tumbulwe kombinga yetu. Otu na wo okupopya ooyakwetu ongaashi tse twa hala ye tu popye. Ngele aantu otaa popi nayi omuntu omukwetu, nena tse natu thiminikwe kohole [yaKalunga] okukwatha noku ambidhidha omuntu nguka.

Esimano lyayalwe oli na okugamenwa muuwike nenge montaneho. Oshinima manga inaashi holowa puuyelele, shoka tashi pulwa kuuyuuki nokoshili nashi konakonwe manga. Inatu holola eyono lyamukwetu ngele katu na uuyelele wa gwana kutya, omolwashike a ningi ngaaka.

Oshinima shi na oontamanana, ohashi inekelelwa ompangu, ndjoka tayi ningi omatokolo e tayi mono kutya, olye e na ondjo nota lombwelwa a opaleke iilonga ye. Monkalamwenyo yopaumwene inatu kala ashike aagandji yuusama kooyakwetu nenge okuulika omaunkundi gawo. Oshinakugwanithwa shetu oku ya tsa wo omukumo, opo ya thige po onakuziwa yawo nokukonga ondjila ompe monkalamwenyo yawo.

-Ino falafala omupopyo gwomalundilo. Ngoka e na oohapu dha goyoka [ino mu longitha mokugoyokitha uuyuki]. Ino lambalala ongundu onene, u longe uuwinayi. Poontamanana dhoohapu ino igameka koyendji, u hokolole [oohapu] dhokugoyokitha uuyuki (2Mose 23:1-2).

-Inamu hokolathana iifundja, oshoka one omwi ihula omuntu omukulu pamwe niilonga ye. Omwa zala omuntu omupe, a pepala okutaamba owino ndjoka yoopalathana nondjelo yomushiti gwe (Kol 3.9-10).

Ino gandja uunzapo wiifundja kumukweni

SHIKA OTASHI TI NGIINI? EYAMUKULO:

Otu na okutila nokuhola Kalunga, nomolwasho inatu popila mukwetu miifundja nenge tu mu kengelele, tu mu sheke nenge tu mu ende mevi, ihe natu mu pe ombili, natu mu popye nawa nokufatulula nohenda shoka ha longo.

(Martin Luther: Okatikisa Okashona)

9

OSHIPANGO OSHITIMUGOYI

Ino haluka egumbo lyamukweni

Oshipango oshitimugoyi noshitimulongo otayi tu pe iiholelwa yokuhola omuntu omukwetu noku tu ulukila oonkondo dhuungame nenge okwiihola. Miipango mbika iyali, kehe shoka sha tumbulwa miipango ya tetekela, osha fatululwa muule e tashi gwedhelwa. Kalunga oha mono nomadhiladhilo getu gomeholamo niipango ye otayi kwatelele mo nokuhaluka wo.

Otu na okugamena nokupopila aantu ooyakwetu, pamwe sigo twa kanitha nokuli uuthemba wetu yene. Kalunga ote tu indile twaa konge uuwanawa wetu yene, tashi pitile mokudhimbwa yalwe nando tu kale tatu longitha omukalo gu li mondjila.

Iipango otayi tu pula, tu longe uuwanawa nuuna itatu thiminikwa kompango oku shi ninga. Iipango otayi tu pukulula tu itale notu imone meni lyetu, nokudhimbula omatompelo gomaihumbato getu agehe.

Okuhaluka omaliko gaantu ooyakwetu, tashi holoka kombanda nenge shi li oshiholekwa momadhiladhilo getu, osho aluhe endhindhiliko lyokwaainekela Kalunga. Omuwa okwa hala tu tule einekelo lyetu muye awike nokutegelela iinima iiwanawa monkalamwenyo tayi zi kuye.

-Yayee mboka haa dhiladhila ehanagulo nomokulala koontala dhawo uiwinayi! Ongula ngele kwa shi, ohaye shi ningi, oshoka oyo ye na oonkondo miikaha yawo. Oyo taa haluka omapya nota ye ga yugu, omagumbo ota ye ga lu; taa kondjitha omulumentu ye mu yuge egumbo lye, nomwene gweyana ye mu yuge uuthiga we (Mika 2.1-2).

-Otatu ti ngiini ano? Ompango oyo uulunde? Shivalelwe [aawe], ihe andola okwa li kwaa na ompango, ando inandi tseyal tseyal; oshoka andola ompango inayi tya: Ino haluka, andola inandi tseyal okahalu (Rom 7:7).

Ino haluka egumbo lyamukweni.

SHIKA OTASHI TI NGIINI? EYAMUKULO:

Otu na okutila nokuhola Kalunga, noshongeyi inatu kotokela okulikola eliko lyuuthiga wamukwetu nenge eliko lye notwaa ye li mu yuge, twa fa tu na uuthemba pampango, aawe, natu mu kwathe, a wape okukala niinima ye.

(Martin Luther: Okatikisa Okashona)

10

OSHIPANGO OSHITIMULONGO

**Ino haluka omukiintu gwamukweni
nenge aayakuli ye, iimuna ye
nenge oshinima she kehe.**

Uuyuni wa shitwa kuKalunga owa kwatelelwa niinima mbyoka kaayi shi omaliko gokombanda yevi. Aantu mboka tu li nayo notatu longo pamwe nayo oyo iitopolwa ya simana monkalamwenyo yetu.

Onkalamwenyo yomuntu kehe otayi ti sha noyi na elalakano tali gwanithwa shaampoka tu li mokukala kwetu. Otu na okugamena noku ambidhidha ashihe shoka shi li eliko lyamukwetu. Ngele tatu landula ehalo lyaKalunga mokulongitha etokolo lyetu yene ewanawa, nomokwiitula peha lyomuntu omukwetu, nena otatu mono oompito oompe okulonga uuwanawa. Ohole yi na elalakano ohayi kongo okuyakula monkalo kehe.

Oshikalimo shiipango yaKalunga otashi vulu okutumbulwa ngeyi: otu na okuhola Kalunga komeho giinima ayihe nomukwetu ngaashi tu ihole tse yene. Otu na okuningila yalwe uuwanawa ngaashi twa hala ye tu ningile.

-Jesus ota ti: “*Onkene ano, shaa shoka mwa hala aantu ye mu ningile, osho ya ningileni wo; ndjika oyo ompango nuuprofeti*” (Mt 7.12).

-Iipango oombika: “*Ino hondela, ino dhipaga, ino yaka, ino haluka noshipango kehe oshikwawo, oyo oya kwatelelwa kohapu ndjika: Hola omukweni ngaashi wi ihole mwene*” (Rom 13.9).

Ino haluka omukiintu gwamukweni, nenge aayakuli ye, iimuna ye nenge oshinima she kehe.

SHIKA OTASHI TI NGIINI? EYAMUKULO:

Otu na okutila nokuhola Kalunga, nomolwasho inatu nyangula po, nenge tu kuthe po omukulukadhi gwamukwetu, aalelwa ye nenge iimuna ye, ihe natu ya kumagidhe okukala kaandjawo, ya longe shoka ye na oku shi ninga.

IIPANGO YAKALUNGA- OSHIPANGO SHOHOLE

Iipango oyi lile po onkalamwenyo yi li nawa komuntu kehe. Shoka tashi pulwa kohole osha tseyika wo komalongoitaalo nokomithigululwakalo adhihe. Aantu oyu uvite kutya, iipango otayi fatulula onkalamwenyo yoyene. Lilanduli ko kokuteya nokokuvulika kiipango otayi kondo oondunge dhomuntu. Omupondo gwiipango otagu ulikwa koofamili momagumbo nomiigwana okuza kepipi nokepipi ekwawo.

Kalunga sho a halela aantu uuwanawa, ota tegelele tu kale tu mu hole. Iipango mbika kayi shi owala omawiliko gomonkalamwenyo, ihe otayi unlike wo kutya, kaku na gumwe gwomutse ta vulu okugwanitha po shoka Kalunga ta pula, nonando omaiyuvo getu oge wete shoka shu uka. Mutse omu na shoka tashi kondjitha ehalo lyohole yaKalunga. Nuuna ndoka tatu longo uuwanawa, natango mutse omu na aluhe elalakano lyokumona uuwanawa wetu yene. Ngele itatu inekele Kalunga, olunza luuwanawa auhe, nena otatu tula uuwanawa wetu yene komeho giinima ayihe nekwatathano naantu ooyakwetu otali ngushuluka.

Iipango otayi tu ulukile kutya shoka shi na oshilonga kombanda yaayihe nekota mokukalamwenyo kwetu osho eitaalo muKalunga.

-Omuwa “*oye e ku lombwele shoka sho opala; noshikwawo ...*” (Mika 6.8).

-Opo mpoka notatu idhimbulula, tu hole aana yaKalunga, ngele tu hole Kalunga notatu gwanitha iipango ye. Oshoka ohole yokuhola Kalunga oyo ndjika, sho tatu dhiginine iipango ye. Niipango ye kayi shi iidhigu (1Joh 5:2-3).

KALUNGA OTA TI NGIINI KOMBINGA YIIPANGO MBIKA AYIHE? EYAMUKULO:

Omuwa ota ti, "...Ongame Omuwa Kalunga koye, Kalunga omulaadhi, omayonagulo goohe, otandi ga pula maana yawo, noku ya geela sigo oluvalo lwawo olutitatu nolutine lwaamboka ye tonde ndje, notandi sile ohenda mboka ye hole ndje, nohaa tsakanitha iipango yandje sigo omaluvalo gawo gomayuvi nomayuvi" (5Mose 5.9-10).

SHIKA OTASHI TI NGINI? EYAMUKULO:

Kalunga ota popi nomagandambadhi nokugeela ayehe mboka taa yono iipango ye, onkene otu na okutila ondjahi ye, twaa dhine iipango ye. Kombinga onkwawo, ayehe mboka ta vulika kiipango ye, Kalunga ote ya uvanekele esilohenda neyambeko kehe. Onkene otu na okuhola Kalunga, tu mu inekele nokugwanitha nenyanyu shoka te tu lombwele.

(Martin Luther: Okatikisa Okashona)

ETENDELO ETIYALI EHEMPULULO LYEITAALO

Ongame ondi itaala Kalunga He, Omunamapangelo agehe, Omushiti gwegulu nogwesi.

Ondi itaala Jesus Kristus, Epona lyaKalunga, Omuwa gwetu. A valwa [koonkondo] dhOmbepo Ondjapuki nokomukadhona Maria. Okwa hepekwa muuyuni waPontius Pilatus, a alelwa komushigakano; a si nokwa pakwa nokwa yi moshaasi nokwa yumuka mesiku etitatu. A londo a yi megulu, nokwa kuutumba kolulyo lwaKalunga He, [0munamapangelo agehe] nota galuka ko te ya okupangula aanamwenyo naasi.

Ondi itaala Ombepo Ondjapuki, Ongeleki yaayehe ondjapuki [negongalo limwe eyapuki lyaakriste ayehe], nehangano lyaayapuki, nedhimopo lyoondjo, neyumuko [lyomalutu] lyaasi nomwenyo gwaaluhe.

OSHITENDELWA SHOTANGO SHEITAALO

12

Ondi itaala Kalunga

Ehempululoitaalo otali tumbula pahipi shoka Kalunga he tu pe naashoka he tu ningile. Tse otwa nyengwa okugwanitha shoka eitaalo tali tu pula: oku mu itaala nohole yaa na oongamba ya ulikwa miipango ye. Nonando ongaaka Kalunga ote tu pe eitaalo nota patulula omitima dhetu oku mu hola.

Oondunge dhetu otadhi nyengwa okutseya Kalunga. Onkalo ye yomuule otayi kala oshiholelwa nokooitaali aakriste. Ihe onkene tuu Kalunga okwe tu hololela ashihe twe shi pumbwa, opo tu kale twe mu itaala.

Kalunga ote tu ihololele e li Omushiti, Omukulili nOmuyapuli. Oye Kalungakatatugumwe: He, Omwana nOmbepo Ondjapuki. Kalunga okwa shiti iinima ayihe. Oye okwa ningi e tu fa mOmwana noku li putse mOmbepo Ondjapuki. Kalunga ke li kokule natse, Ye ke shi ishewe oonkondo dhaa na ekwatathano naantu, ihe ota longo meshito nomondjokonona, ti ihololele omuntu kehe polwe.

Ehempululoitaalo olyo okutanga iilonga iiwanawa yaKalunga. Sho tatu iyindilile tse yene eitaalo, otatu pandula Kalunga molwa ohole ye yaa na oongamba. Mokwiitaala otatu taamba omagano gaKalunga noku mu inekela, twa dhama komauvaneko ge kutya ogoshili notaga ka gwanithwa. Eitaalo lyomuukumwe wOngeleki otali tu ambidhidha nuuna ndoka eitaalo lyetu tali funga.

-Tseyeni Omuwa oye Kalunga! Oye e tu shiti; otse aantu ye, noonzi dhuusita we (Eps 100.3).

Omua Jesus ota ti: "... kehe tuu ngoka ta hempulula ndje paantu, nangame otandi mu hempulula puTate megulu" (Mt 10:32).

13

He, Omunamapangelo agehe, Omushiti gwegulu nogwevi.

Kalunga oye omushiti gwiinima ayihe. Uuyuni auhe okwe u shititha ohapu yomokana ke. Ununganoni otau konakona oshiholekwa shetameko lyuuyuni nosho wo edhingoloko lyuunshitwe naantu. Eitaalo otali inekele kutya, ayihe oyi li kohi yehalo nohole yaKalunga okuhola eshito.

Iilonga iiwanawa yaKalunga yokushita inayi ngambekelwa owala keshito lyuuyuni petameko nokuholoka po kwaashihe shi na omwenyo. Eshito kali li miikaha nenge mewiliko lyomuntu omuposi, Kalunga ye mwene ta tonatele aluhe eshito lye. Egameno lyomwenyo, ekoneko lyuuyuki, nuukuume mokati kaantu, ayihe otayi unlike kutya, Kalunga ota longo meshito lye nokuhole iishitwa ye. Kehe shoka oshikanawa, sha yogoka nosho opala, osho omagano ga za kuye. Egumbonofamili, iikulya nomeya, uundjolowele nevululuko oyo omaganao gaKalunga.

Kalunga omushiti oku li wo Tate yomegulu yomuntu kehe. Otse oyana notu li kohi yesiloshipwiyu lye. Osho oshinakugwanithwa shetu tse aantu okugamena nokutonatela uuyuni waKalunga. Kalunga ote tu tegelele tu gwaniithe po nokutula miilonga shoka twi inekelelwa.

Eshito lyuuyuni olya kwatela mo ewangandjo lyaKalunga. Ayihe mbika kayi li moongamba dhontseyo yetu monkalamwenyo ndjika kombanda yevi, ihe meitaalo otu uvite ko okukala po kwayo.. Aayengeli oya shitwa kuKalunga ya ninge aahumbati yehalo nohole ye.

Oonkondo dhaKalunga kadhi na oongamba nondhaaluhe. Momathimbo omadhigu mondjokonona yuuyuni nomomaupyakadhi moonkalamwenyo dhaantu, kehe shimwe ohashi ningwa, oshoka Ye okwe shi pitika. Nuuna katu uvite ko nenge inatu taamba omahepeko, natu tule einekelo lyetu muTate Kalunga, omunankondo adhihe.

Petameko Kalunga okwa shiti egulu nevi (1Mose 1:1).

-*Petameko okwa li ku na Ohapu nOhapu oya li puKalunga, nOhapu oya li Kalunga. Oye okwa li petameko puKalunga. Ayihe oya shitwa kuye nokaku na shoka sha shitwa shaa shi shomuye* (Jn 1:1-3).

Ondi itaala Kalunga, He omunamapangelo agehe, Omushiti gwegulu nogwevi.

SHIKA OTASHI TI NGIINI? EYAMUKULO:

Ondi itaala kutya, onda shitwa kuKalunga pamwe niishitwa ayihe. Kalunga okwa pe ndje nota kaleke po olutu nomwenyo, iilyo ayihe, omadhiladhilo noondunge, pamwe niikulya nomizalo, egumbo, oondjokana, oluvalo, neliko oha pendje wo ashihe nde shi pumbwa, ota gamene ndje kiiponga nokuuwinayi auhe. Ayihe mbika ote yi ningile ndje kuuwanawa we nokesilohenda lye, oshoka oye Tate naKalunga kandje, ongame nando inandi yi ilongela. Onkee ano ondi na oku mu pandula, oku mu simaneka, oku mu longela nokuvulika kuye. Shino oshili elela.

(Martin Luther: Okatikisa Okashona)

OSHITENDELWA OSHITIYALI SHEITAALO

14

**Ondi itaala Jesus Kristus,
Epona IyaKalunga**

MuJesus ohole yaKalunga oya monika puuyeletele muuyuni mbuka. Kalunga okwa ningi omuntu, sho e tu tumine Omwana Epona lye.

Jesus oku li mondjokonona yuuyuni, gwomoshilando shaNasaret. Okwa valwa nokwa si. Okwa nyanyukwa nokwa soluhodhi ngaashi kehe gumwe gwomutse. Jesus okwa li kuume unene tuu kaamboka ya dhinwa kuyalwe. Pamukalo nguka okwa hololele aantu ayehe ohole yaKalunga. Onkalamwenyo ye kombanda yevi oya unlike okuvulika kehalo IyaHe shoka tali ti.

Omuna gwaKalunga okwa valwa molupe lwetu, opo e tu mangulule nokuhumbata egeelo twe li ilongela. Okwi ishonopeka e ta ningi gumwe gwetu nokwa humbata egeelo lyaantu ya pikwa kuulunde. Jesus oye Messias omuhepekw, tashi ti: Kristus, ngoka a kala a tegelelwa mEtestamendi Ekulu.

Jesus Kristus oye Kalunga shili nomuntu shili. Shoka oye Omuna gwaKalunga, nena okwa li a yooloka kaanongeki yomalongoitaalo galwe. Nonando oku na oonkondo adhihe dhaKalunga, ina kala kokule natse meadhim lye, ihe oku li putse nota pangele mokati ketu. Muuyuni wa kanitha etegameno, moka oonkondo dhomilema tadhi lundu pombanda, Kristus oye awike etegameno lyetu.

-Jesus okwa ti: “*Oshoka osho Kalunga kwa li e hole uuyuni, oye a gandja Epona lye awike, opo shaangoka e mu itaale kaa kane, ihe a mone omwenyo gwaaluhe* (Joh 3:16).

- *Otatu ti ngiini ano mpaka? Kalunga ngele te tu gama, olye ta tsu ondumbo natse? Oye ngoka inaa hupitha Omwana gwe mwene, ihe okwe mu gandja peha lyetweni, oye a kale ngiini iinima ayihe?* (Rom 8:31-32).

15

OMUWA GWETU

Jesus okwe ya muuyuni omolwetu nomolwehupitho lyetu. Oye Omuwa gwetu nOmukulili gwetu.

Uulunde otau tu topola naKalunga, ngoka e li oluthithiya lwomwenyo. Kehe gumwe gwomutse omunyoni okuza kevalo lye nokaku na nando omuntu gumwe ta vulu okwimangulula nokwihupitha koonkondo dhe mwene. Tse otatu nyengwa okuhola Kalunga komeho giinima ayihe nokuhola omuntu mukwetu ngaashi otse yene.

Monkalamwenyo ye, meso nomeyumuko Jesus okwa teyagula po oonkondo dhuulunde, dheso nodhasatana. Oonkondo adhihe ndhika itadhi vulu we oku tu pika.

Eitaalo muKristus otali tu mangulula muupika wasatana e tatu mangulukile oshilongo shaKalunga. Kristus okwa ningi Omuwa gwetu. Okwe tu igandjele natse otwa ningi aakuthimbinga mokwaanepogolo, muuyapuki nomohole ye.

Kristus ota pangele ngaashi Kalunga, ngoka a zimine okuhepekw. Oshilongo nepangelo lye kali na omandhindhiliko ge wetike nomeho, ihe mepangelo lye tse otwa pewa emanguluko, ombili nenyanyu.

-*Oshoka ngele to hempulula nokana koye kutya Jesus oye Omuwa, nowiitaala momwenyo gwoye, Kalunga e mu yumudhe kuusi, nena oto hupithwa* (Rom 10:9).

-... *nondi na omwenyo, hangame mwene, aawe, oKristus a kala e na omwenyo mungame* (Gal 2:20a).

-*Opo ayehe ye na okutsoongolo medhina lyaJesus naamboka yomegulu noyokombanda yevi noyomeni lyevi, nelaka kehe nali simaneke Kalunga Ohe omokuhokolola kutya, Jesus Kristus oye Omuwa* (Fil 2:10-11).

**OKWA VALWA KOONKOND
DHOMBEPO ONDJAPUKI
NOKOMUKADHONA MARIA**

Otashi nyenge oondunge dhomuntu oku shi uva ko nkene Kalunga a ningi omuntu. Kalunga a holama muukwavi nomonkalo yomuntu osho oshikumitha shi li puuyelele notashi uviwa ko owala mokwitaala.

Uukwandjokonona wokuvalwa nokusa kwaJesus ota ku hololwa momadhina gaali ge li mehempululoitaalo, tashi ti, Jesus okwa valwa komukadhona Maria nokwa si pethimbo lyaPontius Pilatus. Uukriste kau shi ashike ongano ya totwa kaantu, owo eitaalo muKalunga ngoka i iholola mokati kehistoli lyaantu.

Maria gwomuNasaret okwa li omuvuliki sho a pitika iinyengandunge yaKalunga nokwa vala Jesus. Oshongeyi a ningi “Yina yaKalunga”. Eitaalo lyaMaria oshiholelwa oshikanawa kutse. Okwi inekele Kalunga nonando ina vula okuuva ko oompangela dhe nankene tadhi longo.

-Maria nokwa lombwele omuyengeli: Shika otashi ningwa ngiini, oshoka inandi hokanwa? Omuyengeli okwe mu yamukula nokwa ti: Ombepo Ondjapuki ote ku lambele, noonkondo dhaanguka gwokombandambanda otadhi ku siikile, onkene ano omuvalwa nguka omuyapuki ota ka lukwa Omuna gwaKalunga (Luk 1:34-35).

-Maria nokwa popi: Omwenyo gwandje otagu hambelele Omuwa pombanda nombepo yandje otayi nyanyukilwa Kalunga, Omukulili gwandje, oshoka okwa tala uufupi womuntu gwe. Tala, okonena omapipi agehe otaga simaneke ndje omunelago, oshoka Omunankondo okwa ningile ndje iinima iinene, nedhina lye olyo eyapuki, esilohenda lye otali ka thika koluvalo noluvalo okumboka haye mu tila (Luk 1:46-50).

**OKWA HEPEKWA MUUYUNI WAPONTIUS PILATUS,
A ALELWA KOMUSHIGAKANO, A SI NOKWA PAKWA
OKWA YI MOOHI MOSHAASI.**

Jesus okwa hepekwa nokwe tu sile. Okwa tseyal halo lyaKalunga nokwa vulika kulyo, nonando otashi ti okushekwa noku alelwa komushigakano. Omuna gwaKalunga okwa holeke oonkondo dhe nokwe etha a pangulilwe eso pamwe naakolokoshi.

Komushigakano puGolgata Jesus okwi igidha montaneho a teka omukumo sho ekelwahi kuKalunga (Eps 22:2). Okwa si e li awike nomesithahoni. Ookuumee ke

naangandjawo oye mu paka mombila. Eso olya li lya fa lya mono esindano lyahugunina.

Jesus okwa zimine a ye kohi yegeelo lyaKalunga omolwetu, omukeenandjo okwi itsike egeelo ndyoka twi ilongela omolwomayonagulo getu. Oshongeyi Kristus okwa sile oondjo dhaantu ayehe. Ombinzi ye oya ningi eyambo lyakehe gumwe gwomutse nokwe tu kulile.

Eso lyaJesus olye eta okukalamwenyo okupe. Sho a kulukile moshilongo shaasi, okwa holola oonkondopangelo dhe mokati koonkondo dhuwinayi. Shoka sha holama meso lyokomushigakano, osho esindano okusinda uulunde, eso na satana.

-Oonguka nando olupe lwaKalunga ina hakana a kale a fa Kalunga, aawe, okwi ihula nokwa zala olupe lwomupika nokufaithana naantu nomokukala kwe okwa li a fomuntu; Nokwi ifupipike a vulika sigo okusa eeno sigo okusa kwokomushigakano (Fil 2:6-8).

-Jesus okwa ti: "... ino tila, ongame ngu omutango nomuhugunini ... onda li nda sa, ihe tala ondi na omwenyo sigo aluhe; nondi na iipatululo yeso noyoshaasi" (Ehol 1:17-18).

18

MESIKU ETITATU OKWA YUMUKA KUUSI, A LONDO A YI MEGULU NOKWA KUUTUMBA KOLULYO LWAKALUNGA HE OTA KA GALUKA NATANGO OKUPANGULA AANAMWENYO NAASI

Eso inali vula okupangela Kristus. Ngaashi omahunganeko gOmanyolo taga ti, okwa yumudhwa kuusi (Rom 8:11; 109; 1Kor 15:12). Mesiku lyotango lyoshiwike, aalongwa oya mono ombila yi li owala noya li ya ngwangwana. Sho ya tsakaneke Omuwa gwawo a yumuka, oya tameke oku uva ko ihe shoka sha ningwa po.

Eyumuko lyaKristus olyo esindano okusinda eso. Oonkondo dhasatana odha teyagulwa, neso kali na ohapu yahugunina. Omusindi gweso ote tu mangulula wo moonkondo oonkwawo dhuukolokoshi. Eyumuko nomwenyo gwaaluhe ogwe tu tegelela.

Kristus sho a londo a yi megulu, ota pangele e li kolulyo lwaHe omunankondo adhihe. Itatu vulu we okutala Jesus molupe a li muPalestina, ihe pamauvaneko ge oku li aluhe mokati ketu. Kristus ote tu galikanene. Okwa tseyo omeehamo niimpwiyu yetu, oshoka oku li monkalamwenyo yetu.

Pehulilo lyomathimbo Kristus ota ka galuka. Aantu ayehe otaa ka tsila epangelonkondo nepangulo lye eyuuki oongolo. Tse otwa hupithwa mokugeelwa kwaaluhe kesilohenda alike lyaKristus. Omukriste ota tegelelwa neinekelo lya kola onakuyiwa nesiku uuna oshilongopangelo shaKristus tashi ka holoka.

-Olye ta pangulile mekano? Kristus Jesus oye tuu nguka a sa, eeno, okwa yumudhwa nokuli, oye e li kolulyo lwaKalunga note tu galikanene wo (Rom 8:38).

-Ano Kristus nge tu uvithwa a yumudhwa kuusi, ongiini ano yamwe yomune taa ti, kaku na eyumuko lyaasi? Ngele kaku na eyumuko lyaasi, nena na Kristus ina yumudhwa, nongele Kristus ina yumudhwa, nena euvitho lyetu olyowala, neitaalo lyeni olyowala (1Kor 15. 12-14).

Nondi itaala Jesus Kristus, Epona lya Kalunga, Omuwa ghetu. A valwa kOmbepo Ondjapuki nokomukadhona Maria. Okwa hepekwa muuyuni waPontius Pilatus, a alelwa komushigakano, a si nokwa pakwa, nokwa yi mohi moshaasi, nokwa yumuka kuusi esiku etitatu. A londo a yi megulu, nokwa kuutumba kolulyo lwaKalunga He, Omunamapangelo agehe, nota galuka ko te ya okupangula aanamwenyo naasi.

SHIKA OTASHI TI NGIINI? EYAMUKULO:

Ondi itaala Jesus Kristus, Oye Kalunga shili, a valwa kuHe muukwaaluhe, nomuntu shili, a valwa komukadhona Maria, Omuwa gwandje, a kulila ndje, nda li omukani nomugeelwi, ihe okwa hupitha ndje nokwa mangulula ndje moondjo adhihe, meso nomoonkondo dhasatana. Ina kulila ndje noshisilveli nenge oshingoli, ihe onombinzi ye ondajapuki yi na ondilo, nokuhepekwa kwe neso lye kee na oondjo, opo ndi ninge gwe, ndi kale mepangelo lyomoshilongo she, ndi mu longele muuyuuki waa na ehulilo, nokwaa na oshipo nomonkalo ya yambekwa, ngaashi a yumuka kuusi noku na omwenyo e ta pangele sigo aluhe. Shika osho shili.

(Martin Luther: Okatikisa Okashona)

OSHITENDELWA OSHITITATU SHEITAALO

19

Ondi itaala Ombepo Ondjapuki

Manga Jesus ina sa, oku uvaneke okutuma Ombepo Ondjapuki, a popile nokuwili like mboka ye. Konima yeeyumuko, puPentekoste, Kalunga okwa tile Ombepo ye kombanda yaalongwa nokwe ya udhitha nesilohenda lye nonomagano ge.

Ombepo Ondjapuki ote eta uuwanawa waKalunga nohole yaKristus mokati ketu. Ngele katu na Ombepo nakugandja omwenyo, itatu vulu okwiitaala nokuhedha pu Kristus, otatu yi Kalunga ontuku noku mu pilamena. Ombepo Ondjapuki ote tu ithana, ta pendutha eitaalo nomwenyo omupe mutse. Ote tu pe Kristus nomagano ge agehe note tu gamene meitaalo lyuuka.

Ngaashi edhina lye tali shi holola, Ombepo Ondjapuki oye omuyapuli, ngoka ta ningi aantu aalunde aayapuki. Ota patulula omakutsi nomitima dhetu okuuva nokutaamba ooahpu dhaKalunga, tu tseye Kristus noku inekela omauvaneko gaKalunga. Menwethomo lyOmbepo Ondjapuki, otatu ningi aataambi yomagano gaKalunga gopasilohenda notatu tameke okuhola Kalunga nooyakwetu.

-Omuwa Jesu ota ti: "... *Omupopili, Ombepo Ondjapuki, Tate te ke mu tuma medhina lyandje, oye te mu longo ayihe, note mu dhimbulukitha ayihe nde yi mu lombwele*" (Joh 14.26).

-... *iiyimati yOmbepo oombika: ohole, enyanyu, ombili, ontalanteni, uukuum, uuwanawa, uudhiginini, engungumano, neidhidhimiko. Kaku na ompango yi na ondumbo niilonga ngambika* (Gal 5.22-23).

20

Ongeleki Onkwakatoolika ondjapuki (yaakriste ayehe)

Ombepo Ondjapuki ota gongele Ongeleki yopakriste note yi yapula. Ongeleki, egongalo lyopakriste, olyo ongundu yaalunde ya dhiminwa po, yi inekela Kalunga nomumboka Ombepo Ondjapuki ta pendutha eitaalo nohole.

Okuza petameko Ongeleki oya lukwa Olutu lwaKristus. Oyo uukumwe u na omwenyo nomutse gwayo oKristus, moka tatu ningi iilyo okupitila mEshasho Eyapuki. Aantu nando otwa yooloka, otatu tsakanene muukumwe weitaalo ndyoka tali tu mangele kuKristus nokomuntu omukwetu. Natango, Ongeleki oya talwa kutya, oyo meme ngoka te tu ukata momaako ge note tu palutha.

Oohapu dhaKalunga, Eshasho, nUulalelo oyo omandhindhiliko gOngeleki ge wetike. Mbika ohayi ithanwa iiyakulithohenda, oshoka Ombepo Ondjapuki ote yi longitha oku tu topolela esilohenda lyaKalunga. Pahalo nopazimino lyaKristus, Ongeleki ohayi ithana nohayi yapula aayakuli yohapu okutopola iiyakulithohenda. Nohapu ye, Kalunga ote tu konakona note tu sile ohenda. Tse aakriste atuhe otwa pewa oshinakugwanithwa, okuuwitha evaangeli lyaKristus muuyuni auhe.

-... *one olutu lwaKristus, niilyo ye okehe tuu ngoka polwe mwene* (1Kor 12.27).

-*Naayihe e yi tula kohi yooompadhi dhe, nokwe mu ningi omutse gwaayihe megongalo, nolyo olutu lwe, neudho lyaanguka tu udha ayihe mu ayihe.* (Ef 1.22-23).

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Ehangano lyaayapuki

Ongeleki onkwakriste **oyo yimwe, ondjavuki, yaayehe** (katoolika) **noyopayapostoli**. Ongeleki oyo yimwe, oshoka oyi na Omuwa gumwe neitaalo olimwe. **Patiyalı**, Ongeleki oyo **ondjavuki**, oshoka Ombepo Ondjavuki ota longo muyo. **Patitatu**, Ongeleki **oyaayehe**, tashi ti oyi lile po aantu ayehe, oshoka oya tumwa yi yakule iigwana ayihe nohunu yaKalunga. Hugunina, Ongeleki **oyopayapostoli**, oshoka omwenyo gwayo otagu zi mevaangeli lya pewa [polumwe] aalongwa yotango yaJesus nolya taambathanwa sigo okutse.

Uukumwe waakriste kau shiefaathano lyoochedhi nomithululwakalo dhopantu. osho wo itau holoka pamaiuvo gaantu. Ekankameno lyuukumwe wetu olyo eitaalo limwe moka twa tulwa kOmbepo Ondjavuki paahpu nopamasakramendi. Ondjokonona ayihe yayo otayi holola kutya, Ongeleki onkwakriste oya topolwa momahanganongeleki nomoongundu odhindji. Egalikano lyaJesus opo aalanduli ye ya kale yamwe notali tu thiminike wo, tu konge uukumwe womeitaalo nomohole.

Ongeleki onkwakriste otayi longo oshinakugwanithwa shayo mokati konkalamwenyo yaantu. Kehe gumwe gwomutse ota ithanwa, a ninge oshilyo momagongalo getu. Eitaalo moka twa kutha ombinga, otali tu hanganitha nOngeleki yaKristus yi lile po aantu ayehe yomiigwana ayihe ya gongelwa kOmbepo Ondjavuki.

-... hambaka ayeke tandi ya galikanene, aawe, naamboka wo taa kiitaalithwa ndje koohapu dhawo, ayehe opo ya kale yamwe, ngaashi ongoye, tate u li mungame nangame ndi li mungoye, oyo wo ya kale mutse, uuyuni opo wi itaale ongoye wa tuma ndje (Joh 17.20-21).

-Kape na mpaka omujuuda nomugreka, kape na omupika nomuvalwa, kape na omulumentu nomukiintu; oshoka one amuhe gumwe muKristus Jesus (Gal 3.28).

-...ne mu hale okudhiginina ehangano lyombepo okekamo lyombili olyokumanga kumwe: Olutu lumwe nombepo yimwe ngaashi mwi ithanenwa wo etegameno tuu limwe mwe li pewa, sho mwi ithanwa; Omuwa gumwe, neitaalo limwe neshasho limwe; nokwa kala mwaayehe (Ef 4.3-6).

Edhimopo lyoondjo

Omolwoshilongakulilo shaKristus, Kalunga ota dhimine po aalunde ayehe mboka taa itedhulula. Ita dhimbulukwa we omayono getu, ihe oku tu hole note tu tala oyana.

Nonando ongeyi, omukriste ota kala omulunde nomuyoni sigo opehulilo lyoondjenda dhe, onkene tse atuhe otu na okutula einekelo lyetu mesilohenda lyaKalunga esiku kehe, oshoka koonkondo dhetu yene itatu vulu okwiimangulula muuwinayi mboka tau tu pangele monkalamwenyo yetu. Ethimbo kehe otu li aayoni, ihe molwaKristus, pethimbo tuu ndyoka tu li aalunde otu li wo aayuuki oshita [*simul iustus et peccator simul*], tashi ti aataambwa kuKalunga.

Kalunga sho a dhimi po oondjo dhetu, ota pendutha wo mutse okukalamwenyo okupe. Ota koleke eitaalo lyetu nota hwameke ohole yetu okuhola aantu ooyakwetu. Itatu pumbwa oku iyekelala nokukanitha omukumo, nando tatu dhimbulula kutya, mutse omu na okwaaitaala nuuwinayi. Kalunga okwe tu pe euvaneko kutya, ota tsikile iilongahupitho mbyoka e yi tameke mutse.

-*Omwenyo gwandje, hambelela Omuwa, ngoye ino dhimbwa uiwanawa washa e u ku ningila! Oye ngo ta dhimi po omayonagulo goye agehe nota aludha uuvu woye auhe, oongoka ta hupitha omwenyo gwoye moshilambo note ku zaleke oshishani shesilohenda noshontalanteni* (Eps 103.2-4).

-*Oye sho a mono eitaalo lyawo okwa ti: Omuntu oondjo dhoyle odha dhimwa po* (Luk 5.20).

-Jesus okwa ti: "...mokwiitaala ndje, ya mone edhimopo lyoondjo nuuthiga mokati kaamboka ya yapulwa" (Iil 26.18c).

-...ngele tatu hempulula oondjo dhetu, nena oye omudhiginini nomuyuuki, note tu kuthile po oondjo note tu yogo omayonagulo agehe (1Joh 1.9).

Eyumuko lyomalutu

Pethimbo lyokusa kwetu otu na okuhupula onkalamwenyo ndjika yokathimbo Kalunga e yi tu pele. Oonkondo dhehanagulo odha fa tadhi tu sindi. Omalutu getu otaga ka ninga ontsi yevi, ihe otatu ka tegelela esiku lyeyumuko uuna aanamwenyo naasi taa ka gongelwa koshipala shaKalunga ya pangulwe.

Kombinga yooitaali, eso olyo osheelo okuya momwenyo guuyuni tau ya. Neinekelo lya kola otatu iyethele miikaha yaTate gwomegulu, oshoka Kristus okwa sindi eso nale. Omuna gwaKalunga okwe tu tetekela nokuyumuka kuusi. Natse wo otatu ka kala tu na omalutu omape itaaga si we, ga fa olutu IwaKristus luuyelete. Pamukalo nguka onziililo yiilongashito yaKalunga otayi ka tsakanithwa mutse.

Jesus okwa ti: "Inamu kuminwa oshinima shika, oshoka ethimbo otali ya, uuna oonakusa ayehe mboka ye li moombila, taa ka uva ewi lye. Oyo notaa ka za mo moombila dhawo: mboka ya longo uiwanawa, otaa ka yumudhwa e taa kala ye na omwenyo, naamboka ya longo uiuwinayi, otaa ka yumudhwa e taa ka pangulwa" (Joh 5:28-29).

Nongele to kunu, hashimeno shoka tashi ka holoka, aawe, ondanda tuu ayike, ongele oyiilya nenge ya shaashoka shilwe. Ihe Kalunga te shi pe oshimeno ngaashi kwa hala, nokehe tuu ombuto oshimeno shayo yene. ...Neyumuko lyaasi osho li li: omeyonuko tamu kunwa, nomokwaayonuka tamu yumudhwa; mokudhinwa tamu kunwa, omeadhimo tamu yumudhwa; omuunkundi tamu kunwa, omoonkondo tamu yumudhwa, otamu kunwa olutu lwopanshitwe, otamu yumudhwa olutu lwopambepo. Ngaashi ku na olutu lwopanshitwe, nosho wo oku na olutu lwopambepo (1Kor 15.37-38, 42-44).

... aamwameme, inatu hala mu kale kamu shi shi omboka ya kotha mo (oonakusa) nkene ye li, mwaa ya nikile uuthigwa ongambeyaka yalwe yaa na etegelelo. Oshoka otse ngele twi itaala, Jesus a si nokwa yumuka, ano oshongeyi naamboka ya kotha mo, Kalunga ote ya etitha kuJesus pamwe naye puuyelele (1Tess 4:13-14).

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Nomwenyo gwaaluhe

Jesus oku uvaneke kutya, kehe gumwe mumboka ye mu itaala ke na mpoka ta si sigo aluhe (Joh 11.26). Nokuli mboka yi inekela Kalunga oye na nale omwenyo gwaaluhe methimbo ndika. Ihe nando ongawo, uukwaluhe otatu u uvu ko owala kombinga monkalamwenyo ndjika yokombanda yevi.

Esiku limwe otatu ka mona Kalunga koshipala noshipala. Uuna twa thiki puye, otatu ka kala tu na onkalamwenyo yaa na omaudhigu nuuwehame. Kalunga ota ka shita egulu epe nevi epe moka mwaa na uuwinayi washa. Pamwe naayapuki ayehe otatu ka pandula Kalunga nokunyanyukilwa ohole ye yaaluhe.

-Omuwa Jesus okwa ti: “*Oshili, oshili tandi mu lombwele: oongoka tu uvu oohapu dhandje, noti itaale nguka a tumu ndje, oye e na omwenyo gwaaluhe, ye ita ka pangulwa, ihe okwa za mo meso nokwa yi momwenyo*” (Joh 5.24).

-*Jesus okwe mu lombwele: Ongame eyumuko nomwenyo; oongoka i itaala ndje, oye ta kala e nomwenyo, nando na kale a sa. Na kehe tuu ngoka e nomwenyo nokwiitaala ndje, ke na mpoka ta si sigo aluhe* (Joh 11.25-26).

-*Oshoka ondjambi yuulunde oyo eso, ihe omaganohenda gaKalunga ogo omwenyo gwaaluhe muKristus Jesus, Omuwa gwetu* (Rom 6.23).

-... *Tala ko, egumbo lyaKalunga li li paantu, noye ta kala nayo, oyo taa kala oshigwana she, Kalunga mwene nota kala pamwe nayo Kalunga kawo; nota theta po omahodhi momeho gawo, neso kali kala ko we nenge oluhodhi nenge elilagano, nenge uuwehame kau kala mo we, oshoka shiyaka shotango osha hulu po* (Ehol 21.3-4).

Ondi itaala Ombepo Ondjapuki, Ongeleki ondjapuki yopakriste, ehangano lyaayapuki, edhimopo lyoondjo, eyumuko lyaasi nomwenyo gwaaluhe. Amen.

SHIKA OTASHI TI NGIINI? EYAMUKULO:

Ondi itaala kuya, koondunge nokoonkondo dhandje mwene itandi vulu okwitaala Omuwa gwandje Jesus Kristus nokuya kuye. Ombepo Ondjapuki okwi ithana ndje nevaangeli, okwa minikile ndje nomagano ge, nokwa yapula nokwa kaleke ndje meitaalo lyashili, ngaashi ti ithana, ta gongele, ta minikile e ta yapula Ongeleki ayihe yaakriste kombanda yevi, e te yi gamenene muukumwe naJesus Kristus meitaalo limwe lyashili. Mongeleki ndjika yopakriste esiku kehe ota dhimi po oondjo dhandje adhihe naandhoka wo dhooitali ayehe nota ka yumudha ndje pamwe naasi ayehe mesiku lyahugunina ota ka pa ndje omwenyo gwaaluhe na ayehe mboka yi itaala muKristus. Shika oshilielela.

(Martin Luther: Okatikisa Okashona)

ETENDELO ETITATU

EGALIKANO LYOMUWA

Tate yetu ngu u li megulu.
Edhina lyoye nali yapulwe,
Oshilongo shoye nashi ye.

Ehalo lyoye nali gwanithwe kombanda yevi ngashika megulu, Tu pa wo nena oshithima shetu shesiku kehe.

Dhima po oondjo dhetu, ngaashika natse wo tatu dhimi po dhaamboka ya yono kutse.
Ino tu fala mehongololo, aawe, tu hupitha muuwinayi.

Oshoka oshilongo, oonkondo, nesimano olyoye, aluhe sigo aluhe.

Amen.

(Mat. 6.9-13, Luk. 11.2-4)

25

Tate yetu, ngu u li megulu

Iipango otayi tu lombwele shoka Kalunga te tu pula, omanga Ehempululo tali tu fatululile shoka Kalunga te tu pe. MEgalikano lyOmuwa otatu pula Kalunga e tu pe oonkondo esiku nesiku, opo tu vule okulandula ehalo lye noku mu itaala.

Omahepeko gomonkalamwenyo otage tu thiminike okupula ekwatho noonkondo pondje yetu yene. Egalikano tali funga nando kali na iitya, olyo tali holola kutya Ombepo Ondjapuki ota longo mutse nosho wo okugalukila kwetu kOmushiti, omugandjimwenyo.

Omwa Jesus mwene okwe tu longo Egalikano lyOmwa. Uuna tatu galikana niitya mbyoka twa longwa kuJesus, nena otatu pula iinima pahalo lyKalunga. Otatu hempulula kutya Kalunga oku shi shoka she tu opalela naashoka twe shi pumbwa shili.

Eitaalo muTate gwomegulu otali tu pe omukumo, tu galikane memanguluko nomegameno. Sho tatu hedha koshipala shaTate omuholike, otatu zimine kutya ekwatho lyetu otali zi kuKalunga omunankondo adhihe. Otatu inekele wo kutya ote tu uvu note tu sile oshimpwiyu monkalamwenyo ayihe.

-*Omwa oye omusita gwandje, inandi pumbwa sha (Eps 23.1).*

-*Oshoka ayehe mboka haa endithwa kOmbepo yaKalunga, oyo aana yaKalunga. Oshoka one inamu pewa ombepo yuupika mu kale ishewe muumbanda, aawe, omwa pewa ombepo yuupalwa, mundjoka hatu igidha: Abba! Tate! Ombepe oye mwene ta hokolola nombepo yetu, kutya otse aana yaKalunga (Rom 8. 14-16).*

-... *otse tu na Kalunga gumwe, Tate, mungoka mwa zi ayihe, nethikilo lyetu omuye, nOmwa gumwe, Jesus Kristus, omolwangoka ayihe yi li po, natse omolwe (1Kor8.6)*

Tate yetu ngu u li megulu.

SHIKA OTASHI TI NGIINI? EYAMUKULO:

Mpaka Kalunga ote tu tsu omukumo, tu itaale kutya, oye Tate shili notse oyana shili, Opo tu vule okuya kuye twaa na uumbanda notu na einekelo megalikano, ngaashi aanona aaholike taa indile he nayina.

(Martin Luther: Okatikisa Okashona).

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EINDILO LYOTANGO

Edhina lyoye nali yapulwe

Megalikano otatu hedha kuKalunga omuyapuki. Egalikano kali shi oonkundathana dhaantu yaali ye thike pamwe, ihe odhomuntu gwanathangwa i ifupipika koshipala shaKalunga omunene nomuyapuki.

Edhina lyaKalunga otali unlike ngoka twi itaala naangoka e li Kalunga ketu. Tse inatu itaala moonkondo dhaashiwike, ihe omuKalunga ha popi natse, ngoka hi iholola notatu tsakanene naye meitaalo.

Shoka Kalunga omuyapuki, osho wo edhina lye. Okuyapula edhina lyaKalunga otashi ti okusimaneka Kalunga moompito adhihe nokutaamba nepandulo ashihe shoka e tu ningila.

Uuyapuki waKalunga otau tu mangele keitaalo nokonkalamwenyo ya tsa kumwe noohapu dhe. Ngaashi eshasho lyetu lya ningwa medhina lyaKalungakatatumwe, onkalamwenyo yetu ayihe oyi na wo okuwilikwa yi simaneke Kalunga. MEgalikano lyOmuwa otatu pula Kalunga a wilike oohapu niilonga yetu ayihe nedhina lye li yapulwe mokati kiigwana ayihe.

-Edhina lyOmuwa Kalunga koye ino li tumbulila iifundja, oshoka Omuwa ite etha inaa geela ngoka ta tumbulile edhina lye iifundja (2Mose 20.7).

-Ongame Omuwa, olyo edhina lyandje, itandi hala okugandja esimano lyandje kugulwe (Jes 42.8).

-Omuyengeli okwa ti: "Josef ... ino tila oku eta Maria kungoye ... oshoka elandyoka e li na olyOmbepo Ondjapuki. Oye ota ka vala okanona okamati, e to ka luku Jesus, oshoka oye ta hupitha oshigwana she moondjo dhasho" (Mat 1.20-21).

-... yapuleni Omuwa Kristus moomwenyo dheni, ne mu adhike aluhe mu shi okuyamukula kehe tuu ngoka te mu pula omukanka gwetegameno lyeni mu gu na meni lyeni (1Pet 3.15).

Edhina lyoye nali yapulwe.

SHIKA OTASHI TI NGIINI? EYAMUKULO:

Natu shi tseye kutya edhina lyaKalunga eyapuki mulyo lyene, ihe mpaka otatu galikana opo li yapulwe wo mokati ketu.

SHIKA OTASHI VULIKA NGIINI? EYAMUKULO:

Uuna oohapu dhaKalunga dha longwa nawa dha yela, natse aana yaKalunga otatu iyapula nokuutha okukala kwetu kudho. Tate omuholike megulu, tu kwatha oku shi ninga! Ihe ngoka ta longo e ta kala pamukalo inagu tsa kumwe noohapu dhaKalunga, ota shundula edhina lyaKalunga mokati ketu. Tate omuholike megulu, tu gamena kushika!

(Martin Luther: Okatikisa Okashona)

EINDILO ETIYALI**Oshilongo shoye nashi ye**

Oshilongo shaKalunga osho okukala po kwe miilonga ye muuyuni mbuka nomuuukwaaluhe. Kalunga nakutseya ayihe nonakuvula ayihe ota pangele eshito alihe nonando ihatu vulu aluhe okumona oonkondo dhe. Kalunga oku uvane ka okukala e na ayihe miikaha ye, nonando otatu mono owala uukolokoshi tau indipala.

MEgalikano lyOmuwa otatu indile Ombepo Ondjapuki a kale momitima dhetu, opo e tu shilipalekele ohole yaKalunga. Tashi pitile moohapu dhe nomOmbepo Ondjapuki, Kalunga okwa hala a pangele omadhiladhilo niilonga yetu yesiku kehe, opo tu mu itaaale notu ninge aalanduli yaKristus aainekelwa.

Oshilongo shaKalunga itashi monika koonkambadhala dhomuntu. Kalunga oye mwene ta longo ayihe mbyoka iiwanawa. Megalikano otatu indile iilonga ye yi taandele mOngeleki ayihe yaKristus, tse tu tseyithile wo uuyuni mbuka wetu ohole ye. Otatu indile Kalunga e tu pe oonkondo nehalo okuvulika koshipango shetumo sha gandjwa kuKristus. Oshilongo shaKalunga otashi ka shilipalekwa nokuya miilonga meudhililo ku ayehe mesiku ndiyaka muukwaaluhe.

-... *Jesus okwa tameke okuuvitha nokwa ti: Itedhululen, oshoka oshilongo shegulu osha hedha popepi* (Mat 4.17).

-*Omuwa Jesus ota ti: "Kongeni ano tango oshilongo shegulu nuuyuki we, nena oombika ayihe otamu yi gwedhelwa ko"* (Mat 6.33).

Oshilongo shoye nashi ye***SHIKA OTASH TI NGIINI? EYAMUKULO:***

Nashi tu yelele oshilongo shaKalunga otashi ya sho shene nando itatu galikana, ihe meindilo ndika otatu galikana shi ye nokutse wo.

SHIKA OTASHI VULIKA NGIINI? EYAMUKULO:

Uuna Tate yomegulu te tu pe Ombepo Ondjapuki, opo pasilohenda lye tu itaale Oohapu dhe oondjapuki, e tatu kala pahalo lye mpaka kombanda yevi nomuuyuni tau ya aluhe sigo aluhe.

(Martin Luther: Okatikisa Okashona)

*Ehalo lyoye nali gwanithwe
kombanda yevi ngaashika megulu*

Kalunga okwa halela aantu ayehe iinima iiwanawa. Tse aantu kombinga yetu, ihatu uvu ko aluhe nkene Kalunga te enditha ehalo lye. Oondjila dhaKalunga hadho dhetu, onkee oshinima oshidhigu kutse okuzimina ehalo lye.

Jesus okwa hempulula wo kutya ehalo lyaKalunga enene li vule ndyoka lye. Mokuhepekwa kwe, Omuna gwaKalunga okwa gandja omwenyo gwe miikaha yaHe nokwa pula ehalo lyaKalunga li gwanithwe.

Tse aakriste otatu hiywa tu landule Omuwa gvetu noku ethela iinima yetu ayihe miikaha nomepangelo lyaKalunga. Okwe tu ithanena iilonga ye kombanda yevi noye mwene te tu kumike, e te tu gamene moshilonga shika.

Nonando tse aalimbililwi, otatu vulu okwiinekela kutya ehalo lyaKalunga pehulilo olyo ewanawa kutse. Olwindji elalakano lyaKalunga ohatu ke li uva ko konima yethimbo. Mokati kiiningwanima ohatu thigwa twaa na eyamukulo lyasha sho twa nyengwa okuuva ko omadhiladhilo gaKalunga, notatu kwatelele ashike komauvaneko ge goshili ge li moohapu dhe.

-Jesus nokwa ti: “*Abba, Tate, ayihe oto yi vulu; kutha ndje oshitenga shika. Ihe haashoka nda hala, aawe, ooshoka we shi hala*” (Mark 14:36).

-... *ehalo lyaanguka a tuma ndje olyo ndika, ndaa kanithe nand'ogumwe mwaambaka e ya pandje, ihe ndi ya yumudhe esiku lyahugunina* (Joh 6.39).

-*Nyanyukweni metegameno, idhidhimikeni moothina, dhiginineni egalikano* (Rom 12.12).

-*Ne inamu faathana nuuyuni mbuka, aawe shitukeni kepepalo lyomadhiladhilo geni, opo mu konakone ehalo lyaKalunga olini, naashoka oshewanawa, shoopalela no sha gwana* (Rom 12.2).

Ehalo lyoye nali gwanithwe kombanda yevi ngaashika megulu.

SHIKA OTASHI TI NGIINI? EYAMUKULO:

Ehalo lyaKalunga ewanawa nolyesilohenda ote li gwanitha nando itatu galikana, ihe meindilo ndika otatu galikana li gwanithwe nokutse wo.

SHIKA OTASHI NINGWA NGINI? EYAMUKULO:

Otashi ningwa Kalunga ngele ta keelele, e ta hanagula po omalalakano agehe omawinayi gomutondi guyuni nogonyama yetu yene, ngoka tage tu imbi okuyapula edhina lye notaga keelele oshilonga she mokati ketu, nongele Kalunga te tu koleke e te tu pe oonkondo okudhiginina oohapu dhe nokukala meitaalo sigo opehulilo. Shika osho ehalo lye ewanawa nolyesilohenda.

(Martin Luther: Okatikisa Okashona)

29

EINDILO ETINE

Tu pa wo nena oshithima shetu shesiku kehe.

Omagano monkalamwenyo ohaga zi kuKalunga. Etango lye ohe li minikilithile aawanawa naawinayi. Uwanawa tau hololwa po kaantu niilonga yawo otayi ulike kutya Kalunga okwa hala nota ambidhidha onkalamwenyo muuyuni.

Kashi shi oshipu okutula einekelo lyetu kutya Kalunga ote tu pe kee na uuluya. Ombanda yevi sho yu udha oluhepo nuuwehame ohayi tu fala mokulimbililwa uuwanawa waKalunga. Iikulya noompumbwe oonkwawo monkalamwenyo itayi monika kaantu oyendji.

Egalikano lyOmuwa otali tu wilike tu kale hatu dhiladhila oompumbwe dhooyakwetu notu kale hatu itula pomuthika gwopevi. Uwanawa waKalunga otau tu thiminike okutopola naantu ooyakwetu iinima mbyoka tu na, opo ayehe ya kale ye na sha okwiikwatha. Nomokati koompumbwe, natu itaale kutya Kalunga oku uvaneke te tu sile oshimpwiyu aluhe neshito lye alihe.

-....Ino pandje oluhepo nuuyamba; palutha ndje niipalutha ya yeleka ndje (Omayel 30.8).

-Omuwa Jesus okwa ti: “Taleni oondhila dhokegulu: ihadhi kunu nongaashi ihadhi teya noihadhi pungula miigandhi, ihe Oho yeni yomegulu ohe dhi palutha. Hane mboka mu dhi vulue shili?” (Mat 6.26).

Oshoka oshikwiila shaKalunga osho shoka tashi zi megulu notashi pe uuyuni omwenyo (Joh 6.33).

Tu pa nena oshithima shetu shesiku kehe.

SHIKA OTASHI TI NGINI? EYAMUKULO:

Pwaa na omalimbililo, Kalunga ota gandja oshithima kehe, tashi ti oompumbwe dhesiku kehe nokaantu aawinayi, nonando itatu galikana, ihe meindilo ndika otatu

galikana Kalunga e tu shilipaleke omagano ge, tse tu vule okutaamba oompumbwe dhetu dhesiku kehe nomapandulo.

OSHITHIMA SHETU SHESIKU KEHE OSHIKE? EYAMUKULO:

Osho oompumbwe dhopalutu, ngaashi iikulya nomizalo, egumbo, epya niimuna, ilimaliwa neliko alihe; Omunandjokana omwiitaali naanona aavuliki, aayakuli aainekelwa, aapangeli aatilikalunga, epangelo ewanawa, ombepo nomvula ombwanawa, ombili nuukolele, elandulathano nesimaneko, ookuumee aawanawa, aashiinda aainekelwa nayilwe ya fa *mbika*.

(Martin Luther: Okatikisa Okashona)

30

EINDILO ETITANO

Dhima po oondjo dhetu,
ngaashi hatu dhimine po
mboka taa yono kutse

MEgalikano lyOmuwa otatu hempulula kutya okwiihola kwetu otaku tu fala kokule naKalunga nonomuntu omukwetu. Tse otu li po kesilohenda lyKalunga alike naasho he tu dhimine po omayono getu. Itatu vulu okwiinekela esimano lyetu nenge iilonga yetu iiwanawa. Esiku kehe otu na okwiindila Kalunga e tu sile ohenda.

Egalikano olyo einekelo kutya molwaJesus Kristus, Kalunga ota dhimi po omayono getu agehe pwaa na oongamba. Ethimbo alihe lyonkalamwenyo yetu, otu na okwiinekela oohapu ndhoka tadhi tu mangulula kenyengetongunga lyokuyona e tadhi tu pe ombili nenyanyu.

Ohole yaKalunga otayi tu thiminike okuningila aantu ooyakwetu shoka Kalunga e shi tu ningile. Itatu vulu okukala twaa na olukeno nokwaamboka aatondi yetu, oshoka Kalunga okwa li nota tsikile okukala e na ohenda nolukeno natse.

-Ongaashi ohe ta sile ohenda oyana, osho wo Omuwa ta sile ohenda mboka ye mu tila (Eps 103.13).

-Oshoka one ngele hamu pe ombili mboka ya yono kune, nena Oho yeni yomegulu ote mu pe w o ombili; ihe ngele itamu pe aantu ombili, nena na Ho yeni megulu ita dhimi po omayonagulo geni (Mat 6.14-15).

-Nena Omuwa gwe okwe mu ithana kuye nokwa ti kuye: Omumati ngoye omudhudhu, oongunga dhoje adhihe onde dhi ku kuthile po, sho wa galikana ndje; nangoye wo ando owa li u na okusilohenda omumati omukwensi (Mat 18.32-33).

Dhima po oondjo dhetu ngaashi hatu dhimine po aanangunga yetu.

SHIKA OTASHI TI NGIINI? EYAMUKULO:

Meindilo ndika otatu galikana Tate yomegulu kaa tale oondjo dhetu nomolwadho a tinde omagalikano getu, oshoka inatu gwana okupewa shoka tatu indile. Nonando ohatu yono esiku kehe notwi ilongela owala okugeelwa, onkee tuu otatu galikana Kalunga e tu pe iinima ayihe kesilohenda lye. Onkee ano tse kombinga yetu otwa hala okudhima po nokuningila uuwanawa mboka taye tu longele uuwinayi.

(Martin Luther: Okatikisa Okashona)

31

EINDILO ETIHAMANO

Ino tu fala mehongololo

Omahongololo ngoka taga popiwa kOmbimbeli nokEgalikan lyOmuwa, otage tu pukitha tu ethe okwiitaala uuwanawa waKalunga. Satana nuuhalu wetu otayi tu tombo noku tu thiminika tu konge egameno palwe hamuKalunga.

Onkalamwenyo yomukriste oyo ekondjo lyesiku kehe. Otwa kondekwa komauwinayi ogendji okwaanakonasha, uutondwe, efupa, uungame neihalelo koshipundi. Kombinga yimwe otatu hililwa mokuyona nomomilema, manga kombinga onkwawo otatu falwa meitaalo nomuuyelele. Katu uvite ko kutya omolwashike Kalunga itee tu etha tu kale nombili twa manguluka koonkondo dhuuwinayi.

Nonando otu li momahepeko omanene, otatu vulu okuyelutha omeho getu kuKalunga nokomauvaneko gomoohapu dhe. Oye ote tu pe oonkondo okupita momayeleko.

-Dhimbulukwa, Omuwa Kalunga koye, nkene kwe ku endithile mombuga oomvula 40 noku ku wilika moondjenda dhoye adhihe (5Mose 8.2).

-Omukiintu gwe mu lombwele: Onatango tuu wa hokwa po uuyuki woye? Laleka Kalunga, ngoye u se. Oye nokwe mu yamukula: Ongoye to popi, ngashika omukiintu egoya ta popi. Uuwanawa twe u taamba muKalunga, nuuwinayi ando twaa u taambe wo? (Job 2.9-10).

-Oshoka oye mwene, sho a ehamekwa nokwa makelwa, ota vulu okukwatha mboka taa makelwa (Heb 2.18).

Ino tu fala mehongololo

SHIKA OTASHI TI NGIINI? EYAMUKULO:

Kalunga iha hongolola nando olye, ihe meindilo ndika otatu galikana, Kalunga e tu shige ye e tu gamene, opo omutondi, uuyuni, nonyama yetu yene yaa tu fundjaleke noku tu fala mokwaaitala, momalimbililo nomoondjo dhesithahoni ngele tatu adhika komayeleko ga tya ngaaka, tu kondjithe notu adhe esindano.

(Martin Luther: Okatikisa Okashona)

32

EINDILO ETIHEYALI

Tu hupitha muuwinayi

Omuntu kehe okwa hala okwiikeelela kuuwinayi. Uuna tatu galikana pamukalo ngaashi twa longwa kuKristus, otatu tula einekelo lyetu muKalunga, ngoka awike ta vulu okusinda uuwinayi noku tu mangulula muupika wawo.

Tse otatu nyengwa okufatulula kuya omolwashike Kalunga a pitika uuwinayi u holoke nomolwashike ti idhidhimikile oonkondo dhawo. Natse aakriste otu uvite wo nayi, sho oonkondo dhuuwinayi tadhi holoka mokukalamwenyo kwetu. Eitaalo lyo lyene wo olya fa itaali tu mangulula moonkondo oohanaguli. Ihe nando ongaaka otatu galikana Kalunga oye mwene a kondje peha lyetu. Oku na esiku ndyoka te ke tu pa esindano lyahugunina e te tu mangulula muuwinayi auhe. Oonkondo dhaKalunga odhi vule dhaSatana.

*-Omuwa ote ku gamene kuuwinayi kehe nomwenyo gwoye ote gu gamene.
Omuwa ota gamene okupita kwoye noku ya mo kwoye, onena nosigo aluhe
(Eps 121.7-8).*

-Itandi galikana u ya kuthe mo muiyuni, aawe, u ya gamene kuuwinayi (Joh 17.15).

-Ano uunona sho u na ombinzi nonyama, oye wo okwa k watathana nawo okomukalo tuu ngoka gumwe, opo a shundule kokusa kwe ngwiyaka a kala e na epangelo lyeso, osatana, ye a mangulule ayehe mboka ya li ya kwatelelwa mo omasiku gawo agehe muupika okuumbanda weso (Heb 2.14-15).

Tu hupitha muuwinayi

SHIKA OTASHI TI NGIINI? EYAMUKULO:

Meindilo ndika lyahugunina otatu galikana, Tate gwomegulu e tu hupithe moomwigo adhihe dhuukolokoshi, ongele tadhi tu gumu palutu nenge pambepo, eliko nenge esimano nongele otundi yeso ya thikana, Kalunga ne tu pe ehulilo li na elago, sho te tu tembudha mo muuyuni mbuka woluhodhi e tu fale kuye megulu lye.

(Martin Luther: Okatikisa Okashona)

33

GLORIA (ESIMANO)

Oshoka oshilongo,
oonkondo nesimano olyoye,
aluhe sigo aluhe.
Amen.

Kalunga okwe tu lombwele tu galikane nokuuvaneka okuuva omagalikano getu. Uuna tatu indile Kalunga shoka a hala tu mu indile, nena otatu inekele kutya ote shi tu pe. Ngele inatu tseyalokwa na omukumo okugalikana nokwiindila, nena otatu vulu wo oku inekela kutya Ombapo Ondjapuki ote tu galikanene.

Miitya yopehulilo yEgalikano lyOmuwa, otatu pandula Tate nokusimaneka Omuwa ghetu Jesus Kristus, ngoka e tu longo egalikano ndika nomolwalyo ta gongele ya kale yamwe. Otatu hembulula kutya epangelo nesimano olyakalunga awike monkalamwenyo yomuntu kehe nomuuyuni auhe. Onkee mpaka opo twa hala okutula amen yetu. Ehambelelo lyetu okupandula Kalunga otali tameke mpaka muuyuni mbuka, notali ka tsikila megulu aluhe sigo aluhe.

-Omuwa, uunene owoye noonkondo odhoye, uuyeletele owoye nesimano olyoye ... noshaashoka sha kala megulu nokombanda yevi oshoye. Omuwa uukwaniilwa owoye, ongoye ... omupangeli gwaayehe (1Ondjal 29.11).

-...Omuwa oye omukwaniilwa! Oye nokwa koleke oo ha adhihe dhevi dhaa tengukile po (Eps 96.10).

-Esimano lyakalunga mokombandambanda nombili kombanda yevi maantu e ya hokwa (Luk 2.14).

-Osho tuu nOmbopo ote tu kwatha muunkundi wetu. Oshoka katu shiwo shoka tu na okwiindila ngaashi tu na okwiindila, ihe Ombopo oye mwene te tu galikanene nomifudho kadhi shi okutumbulwa (Rom 8.26).

AMEN

SHIKA OTASHI TI NGIINI? EYAMUKULO:

Otashi ti nandi shilipalekwe kuya omaindilo ngaka oga taambwa kuTate gwomegulu nota ga ziminwa kuye, oshoka oye e tu lombwele tu galikane ngeyi noku uvaneke oku tu uva. "Amen, amen" otashi ti, Eeno, eeno otashi ningwa.

(Martin Luther: Okatikisa Okashona)

ETENDELO ETINE

OMASAKRAMENDI

ESAKRAMENDI LYESHASHO

Elombwelo Enene

... *Ongame nda pewa epangelo alihe nomegulu nokombanda yevi. Indeni ano ka ningeni aantu ayehe aalongwa yandje, noku ya shashela medhina lyaTate nolyOmwana nolyOmbepo Ondjapuki, noku ya longa okudhiginina ayihe mbika nde yi mu lombwele. Ihe tala, ongame ndi li pamwe nane omasiku agehe sigo ehulilo lyuuyuni.*

(Mat 28.18-20).

ESAKRANENDI LYUULALELO UUYAPUKI

Oohapu dhEdhiko

... *Omuwa ghetu Jesus Kristus, uusiku mbwiyaka a gwaalekwa, okwa kutha oshikwiila, a hambelele, okwe shi pambula nokwa ti: shika olutu lwandje talu mu gandjwa peha lyeni; shi ningeni okudhimbukwa ndje. Oshongeyi noshitenga wo, sho ya li, nokwa ti: Oshitenga shika ehanganu ndyoka epe omombinzi yandje; uuna tamu shi nu shi ningeni okudhimbukwa ndje.*

(1Kor 11.23-25) Tala wo Mat 26.26-29; Mark 14.22-25 na Luk 22.14-20).

ESHASHO EYAPUKI

Kalunga ota topola esilohenda lye okupitila mohapu ye nomomasakramendi. Kristus oye mwene a dhike Eshasho nUulalelo Uuyapuki. Ngaka omasakramendi, oshoka ohapu yaKalunga otayi kwatakanithwa niiyakulitho: omeya, oshikwiila nomaviinu. Omasakramendi omandhindhiliko ge wetike gesilohenda lyaKalunga, hoka tatu vulu

okukanyatela paitaalo. MEshasho nomUulalelo, Kristus mwene omo e li mokati ketu, momukalo gwoshili notagu tuntumana.

Omeya geshasho ogo omeya go gene, ga yela. Uuna ga kwatakanithwa nohapu yaKalunga, nena ogo omeya gehupitho, oshoka ota ge tu yogo oondjo adhihe. Moshipango oshinene, Kristus okwe tu tumu tu ka ningi iigwana ayihe, ano aantu ayehe aalongwa ye moku ya shasha noku ya longa.

Eshasho otali ningwa medhina lyaKalunga Katatugumwe. Omuyakuli ota tile omeya lutatu komuyakulwa ta ti: Otandi ku shashele medhina lyaHe nolyOmwana nolyOmbepo Ondjapuki. Okutumbula edhina lyaKalunga otashi ulike kutya eshasho olyo oshilonga shaKalunga itatu vulu oku li ilongela.

-Oshoka one amuhe aana yaKalunga kokwiitaala muKristus Jesus, oshoka amuhe mboka mwa shashelwa muKristus, omwa zala Kristus (Gal 3.26-27).

-Pahunganeko ndika ngashingezi name wo otamu hupithwa komeya, okeshasho, lyo lyaa shi ehulilo lyonyata yomonyama, aawe, olyo okwiindila kuKalunga eiyuvo ewanawa omolwa eyumuko lyaJesus Kristus (1Pet 3.21).

ESHASHO OSHIKE? EYAMUKULO:

Eshasho kali shi omeya gowala, ihe olyo omeya ga longithwa palombwelo lyaKalunga noga kwatathana nOhapu yakalunga.

OHAPU YAKALUNGA OYI NI PO? EYAMUKULO:

Ngaashi sha nyolwa muMateus 28:19, Omuwa gwetu Jesus Kristus ota ti: “*Indeni ano ka ningeni aantu ayehe aalongwa yandje, noku ya shashela medhina lyaHe nolyOmwana nolyOmbepo Ondjapuki*”.

(Martin Luther: Okatikisa Okashona)

OMAGANO GESHASHO EYAPUKI

Mesakramendi lyEshasho Eyapuki, Kalunga oti ithana omuntu kehe kedhina a ningi gwe. Esilohenda ndika olya pewa aantu ayehe mwa kwaterwa wo aanona. Jesus okwa ti kutya aanona naa etwe kuye, oshoka oshilongo shaKalunga oshangaamboka ya fa aanona. Aavalii ohaa eta aanona yawo ya shashwe, taa galikanene omunona kehe nomuthikameni gwe. Ongushu nondilo yeshasho kayi li kombinga yomuntu, oshoka eshasho neitaalo iilonga yaKalunga mutse.

Eshasho otali tu ningi aalongwa yaKristus niilyo yOngeleki onkwakriste. Nonando tse pakualwa otu li meiuvitongunga pantu, meshasho otse otwa dhiminwa po ayihe, notwa zalekwa ihe uuyogoki waKristus. Ombepo Ondjapuki ote tu valulula note tu zaleke eitaalo ndyoka tatu li kanyatelitha komauvaneko geshasho.

-... *Ino tila, oshoka ongame nde ku kulile, ongame nde ku ithana edhina lyoye, ongoye ogwandje* (Jes 43.1).

-Aantu “*noye eta uunona kuye e u gume; ihe aalongwa oya gandja mboka ye u eta. Ihe Jesus sho kwe shi mono okwa gee nokwa ti kuyo: Etheni uunona u ye kungame, ne inamu u keelela ko, oshoka oshilongo shaKalunga osha ngaambuka. Oshili otandi mu lombwele: oongoka itaa taamba oshilongo shaKalunga ongokanona, ita yi mo musho. Oye nokwe u papata momaako ge, e u tenteke iikaha ye nokwe u yambeke*” (Mark 10.13-16).

*OMAGANO GESHASHO
NENGE ESHASHO OTALI GANDJA,
OOBENEFITI DHINI? EYAMUKULO:*

Eshasho ota li etele edhimepo lyoondjo, otali tu hupitha meso nomoonkondo dhomutondi notali gandja ehupitho lyaaluhe kwaayehe mboka yi itaala ngaashi Ohapu nomauvaneko gaKalunga taga ti.

*OHAPU NOMAUVANEKO GAKALUNGA OGENI?
EYAMUKULO:*

Ngaashi kwa nyola mu Mark 16.16, Omuwa gwetu Kristus ota ti: “*Ongoka i itaala e ta shashwa, oye ta hupithwa; ihe ngoka ini itaala, oye ota pangulilwa ekano*”.

*OMEYA OTAGA VULU NGIINI
IINIMA MBIKA IINENE? EYAMUKULO:*

*Omeya gogene itage shi vulu, ihe Ohapu yaKalunga ya kwatathana nomeya neitaalo lyetu lya kanyatela kOhapu yaKalunga. Oshoka Ohapu yaKalunga ngele kayi po, nena omeya ngaka omeya gowala, nokape na eshasho. Ihe uuna ga kwatathana nOhapu yaKalunga, nena ogo eshasho eyapuki, tashi ti omeya gesilohenda nomwenyo nogeyogo lyevalululo omOmbepo Ondjapuki, ngaashi omuyapostoli Paulus ta nyola: “*Oye etu hupitha, hamolwiilonga yuuyuuki, twe yi longo ando aawe, opasilohenda lye okeyogo lyevalululo nokeshitululo lyOmbepo Ondjapuki, e yi tilile mutse oyindji omuJesus Kristus Omuwa gwetu, opo ngaashi twa yikipalithwa kesilohenda lye, tu ninge wo aathigululi yornwenyo gwaaluhe opategameno. Ohapu ndjika oya kola, nonda hala u yi hokolole shili, opo mboka yi itaala Kalunga yi igilile okulonga shili iilonga iiwanawa*” (Tit 3.5-8).*

(Martin Luther: Okatikisa Okashona)

ONGUSHU YESHASHO EYAPUKI

MEshasho Kalunga ote tu hanganitha neso noneyumuko lyaKristus. Omuna gwaKalunga okwa si molwetu nesindano lye okusinda eso otali tu ningi aakuthimbinga monkalamwenyo ompe.

Eshasho otali tu thiminike okutula einekelo lyetu muKristus amuke notu landule oshiholelwa she monkalamwenyo yetu. Ashike onkee tuu tu na okuhempulula esiku kehe kutya pamwe neshito epe, mutse omu na omuntu omukulu ngoka te tu hilile kokule naKalunga.

Eshasho uuna lya taambwa, otali tu kwiinine monkalamwenyo yetu ayihe. Ehangano lyeshasho olya kola nuuna ndoka eitaalo lyetu tali funga. Uuna tatu holama mesilohenda lyeshasho, nena itatu hempulula oondjo koonkondo dhetu yene. Ombepo Ondjapuki ota vudha mo uungame mutse esiku kehe, nota pendutha eitaalo nohole ompe mutse. Eshasho otali tu pe omukumo mokukala nomwenyo nomokusa.

Nenge kamu shi shi, otseni mbaka twa shashelwa muKristus Jesus, otwa shashelwa meso lye? Otse notwa pakwa ano pamwe naye keshasho omokusa, opo ngaashi Kristus a yumudhwa kuusi keadhimio lyahe, osho natse wo tu na okweenda omupe wokomwenyo (Rom 6.3-4).

Tu hedheni ano popepi tu na oomwenyo dha yela notu na eitaalo lya kola, twa shashamenwa momwenyo dhetu dha kuthwa eiyovo ewinayi, nokolutu twa yogwa nomeya omayelete, tu dhiginineni ehempululo lyetegameno lyetu twaa na omatenguko, oshoka omuuvaneki oye omudhiginini (Heb 10.22-23).

ESHASHO NOMEYA OTALI TI SHIKE? EYAMUKULO:

Otali holola kutya Adam omukulu mutse, pamwe nomayono agehe nuuhalu, owu na okuninginithwa esiku kehe tashi pitile moluhodhi nomeihempululo lyoondjo nopeha lye pu yumudhwe omuntu omupe a yogwa nomuuyuki e ta kala koshipala shaKalunga aluhe.

SHIKA OSHA NYOLELWA PENI? EYAMUKULO:

-MuKaaroma, omuyapostoli Paulus ota nyola: “*Otse twa pakwa ano pamwe naye keshasho omokusa, opo ngaashi Kristus a yumudhwa kuusi okeadhimio lyahe, osho natse wo tu na okweenda omupe wokomwenyo*” (6.4).

(Martin Luther: Okatikisa Okashona)

UULALELO UUYAPUKI

Uulalelo Uuyapuki nenge Esakramendi lyOaltari owo oshililo oshiyapuki sha dhikwa kuKristus, moka te tu pe olutu lwe nombinzi ye okulya nokunwa.

Oshikwiila nomaviinu mUulaleo Uuyapuki oyo olutu shili lwaKristus nombinzi ye. Nonando itatu vulu okuuva ko oshiholekwa shika, otatu vulu okwiinekela oohapu dhOmukulili ye mwene dha nyolelwa mOmbimbeli Ondjapuki. Muusiku wa tetekela eso lye, Jesus okwa topolele aalongwa ye oshikwiila nokwe shi yambeke e ta ti: “*Shika olutu lwandje*”. Osho tuu wo a gandja omaviinu, ngoka pahapu dhe mwene ogo ombinzi yehangano, ombinzi ye mwene. Mokwiinekela oohapu dhaJesus, otatu tyapula Uulalelo Uuyapuki moku mu dhimbulukwa.

Oaltari oyo ehala lyokukala po kwaKalunga, mpoka egongalo ekriste tali gongala okugalikana nokupandula Kalunga, nokupulakena ohapu ye nokutaamba esakramendi lyUulalelo Uuyapuki. Elongelokalunga noshililo oshiyapuki otayi tu pe oonkondo monkalamwenyo nomiilonga yetu.

-Omuwa Jesus okwa ti: “*Oongoka ta li onyama yandje nota nu ombinzi yandje, oye ta kala mungame nangame muye*” (Joh 6.56).

-Oyo oya kala melongo lyaayapostoli nomeuvaneko lyawo nometopolo lyoshikwiila nomomagalikano (Il 2.42).

-Oshitenga sheyambeko shono tatu yambeke, kashi shi nani ehangano lyombinzi yaKristus? Oshikwiila shono tatu shi topola, kashi shi ehangano lyolutu lwaKristus? Oshoka oshikwiila oshimwe, osho tse oyendji olutu lumwe; oshoka atuheni otwa topolelwa oshikwiila shono shimwe (Kor 10.16-17).

ESAKRAMENDI LYOALTARI OLYO OSHIKE? EYAMUKULO:

Olya dhikwa kuKristus ye mwene, nolyo olutu shili nombinzi shili yOmuwa gwetu Jesus Kristus, moshikwiila nomomaviinu, okuliwa nokunuwa kutse aakriste.

OSHA NYOLELWA PENI? EYAMUKULO:

Aayevangeli aayapuki Mateus [26.26-28], Markus [14.22-24] na Lukas [22.19-20], nosho wo omuyapostoli Paulus oye tu nyolele ngeyi: "...Omuwa Jesus uusiku uusiku mbwiyaka a gwaalekwa, okwa kutha oshikwiila, a hambelele, okwe shi

pambula a ti: Shika olutu Iwandje talu gandjwa peha lyeni; shi ningeni okudhimbulukwa ndje" (1Kor 11. 23-25).

(Martin Luther: Okatikisa Okashona)

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OMAGANOHENDA GUULALELO UUYAPUKI

MUulalelo Uuyapuki otatu dhimbulukwa eso lyaJesus komushigakano. Komushigakano puGolgata Jesus Kristus, omuvalwa awike, Epona lyaKalunga, Onzigona yaKalunga, okwa tilehi ombinzi ye nokwa si molwuuyuni auhe. Mesakramendi lyolutu nombinzi yaKristus, Kristus okwi igandja molwetu a ningeyambo komushigakano.

Omagano gUulalelo Uuyapuki, ano edhimepo lyoondjo, otatu ga taamba sho tatu pewa iiyakulithohenda e tatu lombwelwa: "*Iwe mu gandjelwa*," "*ye mu tilahililwa*". Ngele otwi itaala oohapu ndhika e tatu taamba oshikwiila nomaviinu, nena otatu pewa oshililo oshiyapuki shoka tashi tu mwenyeke notashi gwedha ko kohole mutse yokuhola aantu ooyakwetu. Ohau dhanwa pamwe nengathithi lyaakwagulu nonaayapuki ayehe.

Metyapulo lyUulalelo Uuyapuki, otatu kala muKristus naye ota kala mutse. Olutu lwaKristus, oshikwiila shomwenyo, otashi mwenyeke notashi nkondopaleke onkalamwenyo yetu yopambepo ndjoka ya tameka mEshasho. Ombinzi yaKristus, epango lyokwaahulapo, otayi tu aludha noku tu pa omwenyo gwaaluhe. Uulalelo Uuyapuki otau tseyitha oshituthi shomegulu moka Kristus te ki ithanena esiku limwe aalanduli ye ayehe.

-Ihe okwa tsuwa omolwomayonagulo getu, okwa nyanyagulilwa oondjo dhetu. Egeelo lye mu ya, opo tu kale tu na ombili, notwa aludhwa kiilalo ye (Jes 53.5).

-Nopwa ningi, sho a kuutumba poshililo pamwe nayo, oye a kutha oshikwiila nokwa hambelele, e shi pambula nokwe shi ya pe. Omeho gawo noga tonata ihe, noye mu dhimbulula. Oye nokwa nena po inaye mu mona we (Luk 24.30-31).

-Jesus okwa ti kuyo: Ongame oshikwiila shomwenyo; oongoka te ya kungame, oye ita si we ondjala, naangoka i itaala ndje ita si we enota sigo aluhe (Joh 6.35).

**OKULYA NOKUNWA HUKA
OTAKU KWATHA SHIKE? EYAMUKULO:**

Otwa lombwelwa moohapu ndhika: “**omolweni**” na “**okudhima po oondjo**.” Moohapu ndhika otatu pewa edhimopo lyoondjo, omwenyo nehupitho mesakramendi ndika, oshoka mpoka pu na edhimopo lyoondjo, opo wo pu na omwenyo nehupitho.

**OKULYA NOKUNWA OTAKU VULU NGIINI
IINIMA IINENE YI THIKE MPAKA? EYAMUKULO:**

Okulya nokunwa mukokwene itaku vulu sha, ihe oohapu ndhika: “omolweni” na “omolwokudhiminwa po oondjo”. Oohapu ndhika, uuna dha gwedhelwa okulya nokunwa, odho oshinima oshinene mesakramendi ndika, naangoka i itala oohapu ndhika oku na shoka tadhi ti: edhimopo lyoondjo.

(Martin Luther: Okatikisa Okashona)

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**ONDILO
YUULALELO UUYAPUKI**

Mekwatathano noohapu dhaKristus, omuyenda gwokUulalelo Uuyapuki kehe ota pewa olutu nombinzi yaKristus. Oshikalimo shUulalelo mbuka osha kwata iilongahupitho yaKristus, hamomuntu ngoka ta gandja oshililo nenge te shi pewa. Shoka tashi pulwa opo u pewe Uulalelo Uuyapuki osho eitaalo, tashi ti okutula einekelo lyetu mohapu yaKristus. Nuuna eitaalo tali pegeya, otatu vulu okuholama nokumona efudhitho molutu lwe tu gandjelwa nomombinzi ye tu tilahililwa.

Otatu vulu okuya kUulalelo nonando katu uvite ko nawa iiholekwa ayihe, ashike, olutu nombinzi yaKristus nayi kale ya yoololwa kokulya nokokunwa kulwe. Aakwanegongalo ya kolekwa otaa vulu okuya koshililo oshiyapuki, sho ya mona elongo moshinima noya hempulula eitaalo ly0ngeleki ayihe. Uulalelo Uuyapuki nau fatululilwe aanona taa kutha ombinga mElongelokalunga pamukalo gu li mondjila nando itaa yi kuwo. [Aayenda yokUulalelo Uuyapuki sho ya lalekwa ayehe, nena aanona naakuluntu mboka inaa pewa oshililo, otaa vulu oku ithanwa koaltari nokutumbulilwa esilohenda].

Uulalelo Uuyapuki owa dhiladhilwa omukriste kehe. Uuna tatu ipulapula notatu ikonakona monkalamwenyo yetu kutya otwa tya ngiini, nena otatu idhimbulula kutya otu udha okwaaitaala nokwaanohole. Otwa pumbwa oshililo shika oshiyapuki. Kristus ota hiya noti ithana unene mboka yu uvite oyo aalunde naayoni.

-Omuwa Jesus okwa ti: “*llesti kungame amuhe hamu longo nomwa lolokithwa, ongame notandi mu pe evululuko*” (*Mat 11.28*).

-Omuntu ni ipulapule ano, ye na lye ngaaka oshikwiila shika, ye na nwe moshitenga shika; oshoka oongoka ta li e ta nu ina yoolola olutu lwOmuwa, oye ti ilile noti i nwine epangulo (1Kor 11.28-29).

OLYE ANO A GWANA OKUTAAMBA ESAKRAMENDI NDIKA? EYAMUKULO:

Eidhiliko lyiikulya neilongekidho palutu oyo omukalo omwaanawa paopalo lyokombanda, ihe ngoka a gwana nokwiilongekidha nawa, oye ngoka i itaala oohapu ndhika: “molwoye” na “okudhima po oondjo”. Kombinga onkwawo, omuntu ngoka ini itaala oohapu ndhika, nenge e dhi limbililwa, ina opala na ini ilongekidha, oshoka, oohapu “molwoye” na “okudhima po oondjo” otadhi pula oomwenyo dhi itaala shili.

(Martin Luther: Okatikisa Okashona)

Ombimbeli,
Ehempululo lyoondjo, Egalikano,
nElalelokonusyamba.

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ETENDELO ETITANO

OMBIMBELI

Kalunga ote tu popitha

Ombimbeli oyo Embo Eyapuki kaakriste. MEstestamendi Ekulu nomEpe otatu lesa mo iilonga yaKalunga nosho wo ohole ye okuhola aantu ayehe. Ngaashi muKristus, a ningi omuntu, noye oKalunga, nosho wo Ombimbeli oyi na uuntu nuukalunga wa tulwa mumwe. MOmbimbeli Kalunga mwene ote tu popitha melaka lyopantu.

Ombimbeli oyo ohapu yaKalunga, tayi tu konakona noku tu tula koshiviha, okuulika nokuholola puuyelele okwiihola nokwaaitala kwetu. Ombimbeli oya fa oshiitalelo nenge oshisipili, tayi holola uukwatya wetu ngaashi tu li. Nopethimbo tuu ndyoka otayi pungululile omeho getu kOmukulili ngoka e tu longele shoka she tu nyenga. Kristus nohole ye yoku tu hola oyo oshipatululo okuuva ko Ombimbeli.

Molwashoka itatu vulu okutungila onkalamwenyo yetu kushoka twe shi tompola koonkondo dhetu yene, ethimbo nethimbo otu na okwiinekela omauvaneko gaKalunga ge li moohapu dhe. Uuna tatu lesa nenge tatu pulakene Ohapu yaKalunga, Ombepe Ondjapuki ota hwameke mutse einekelo nomukumo.

-Oohapu dhoje odho onyeka yokoompadhi dhandje nuuyeletele mondjila yandje (Eps 119.105).

-Oshoka inaku hololwa nando omahunganeko kehalo lyomuntu, aawe, aantu oya popi ndhoka ye dhi pewa kuKalunga, Ombepo Ondjapuki sho e ya longitha (2Pet 1.21).

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EHEMPULULO LYONDJO

Ohapu yoku tu dhimina po oondjo

Meihempululo lyoondjo Kalunga ote tu dhimine po omayono getu agehe. Montaneho nomuuyelele wlipango noohapu dhe, otatu thiminikwa okuzimina kutya otwa yona kuye momadhiladhilo, moohapu nomiilonga yetu. Ohole yaKalunga otayi tu tsu omukumo okuhempulula omayono getu.

Otatu vulu okuhempululila Kalunga omayono getu mElongelokalunga lyaayehe, nenge megalikano lyomuuwike. Otatu vulu wo okuhempulula oondjo dhetu komusitagongalo nenge komukriste gulwe uuna tu na enyeneyeto meni lyetu itaali tu pe ombili. Omuntu ngoka ta pulakene kehempululo lyetu oku na okukala omwiinekelwa noita holola shoka sha popiwa muuwike.

Mehempululo lyoondjo oohapu tatu uvu dhadhimwepo nodhehekeleko, odhe tu nuninwa notu na okukwata kudho. Oohapu dhemangululo odhoshili, oshoka odhopamauvaneko gaKalunga mwene. Kalunga ota dhimi po oondjo dhetu adhihe molwaJesus Kristus. Edhimepo lyoondjo te li tu pe pwaa na oshitegelelwa otali tu mangulula notali tu pe eiyovo ewanawa.

-*Ongame nde ku hemplulile ihe ondjo yandje, nomayonagulo gandje inandi ga holeka... ongoye nowa dhimi po oondjo nomayonagulo gandje* (Eps 32.5).

-*Jesus okwa ti kuyo ishewe... Taambeni Ombepo Ondjapuki. Oomboka tamu ya kuthile po oondjo, oyo ye dhi kuthilwa po, naamboka tamu dhi ya thigile, oyo ye dhi thigilwa* (Joh 20.21-23).

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EIHEMPULULO OSHIKE? EYAMUKULO:

Ehempululo oli na iitopolwa iyali. Shimwe otatu pulwa tu hempulule oondjo nomayono getu. Oshikwawo otatu taamba emangululo lyoondjo komuhempululithi ngaashi kuKalunga mwene, noitatu limbililwa, ihe otatu itaale shili kutya omayono getu oga dhimwa po koshipala shaKalunga megulu.

OONDJO ODHINI TU NA OKUHEMPULULA? EYAMUKULO

Koshipala shaKalunga otu na okuzimina kutya otse ohatu ningi oondjo pamikalo odhindji, naandhoka inaatu dhi koneka, ngaashi hatu tumbula mEgalikano lyOmuwa. Koshipala shomuhempululithi tate nenge meme, otatu hempulula oondjo ndhoka tu dhi shi notadhi tu hepeke.

OONDJO NDHIKA ODHINI? EYAMUKULO:

Konakona onkalo yoye muuyelele wlipango Omulongo yaKalunga: ongoye ngele ou li tate nenge meme, omunona megumbo, u na aantu haye ku longele nenge ho longele omuntu; ngele owa kala tuu omuvuliki, omunashili, omunanyalo, ho kanitha uuthikepamwe, nenge ho tamanana; ngele owe ehameke omuntu noohapu nenge niilonga, nenge ngele owa yaka, wa longo sha nuuhethi nenge wa hepeke ethimbo nenge wa longa uuwinayi ulwe.

(Martin Luther: Okatikisa Okashona)

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EGALIKANO

Omutima nenge omuntu ta popi naKalunga

Egalikano olyo omuntu e li koshipala shaKalunga. Olya pumbiwa monkalamwenyo yetu yopambepo ngaashi omufudho momalutu getu. Kalunga oku tu wete ethimbo alihe. Otatu vulu okupopya naye osho wo naye ota popi natse.

Egalikano otali vulu okukala omufudho gwaa na iitya, nenge okulesha egalikano lya tseyika, nenge omatumbulo ga manguluka koshipala shaKalunga. Otatu vulu okugalikana muuwike, nenge tu li nayakwetu nenge pamwe negongalo alihe. Otatu indile ekwatho lyetu yene nenge tatu galikanene aantu yalwe, nenge tatu pandula Kalunga omolwomagano e ge tu pe. Egalikano okusimaneka Kalunga ketu, twa koneka kutya oye nakuvula ayihe, tu li koshipala she e tu konakone nohole. Kalunga ketu oye mwene te tu pendutha tu galikane, sho tu na oompumbwe noku inekela ekwatho lye.

Megalikano lyongulohi otatu ilongo ngaashi uunona okutula einekelo lyetu muKalunga monkalamwenyo yetu ayihe. Egalikano lyokupenduka nolyoshililo ogo omalongelokalunga getu omashona monkalamwenyo yetu yesiku kehe. Ongula sho eluwa tali tende, Kalunga otatu mu pandulile egameno lye muusiku notatu pula eyambeko newiliko miilonga yetu yesiku. Pokulya otatu mu pandulile uuwanawa we. Ongulohi otatu mu indile e tu dhimine po omayono getu e tatu ithigile metonatelo nomegameno lye uusiku.

-Kaleni mwaa na nando oshimpwiyu shasha, aawe, uuthigona weni u tseyithileni Kalunga momagalikano nomomaindilo pamwe nomahambelelo. Nombili yaKalunga yi vule uunongo auhe, otayi gamene oomwenyo dheni nomadhiladhilo geni muKristus Jesus (Fil 4.6-7).

-Ano tangotango otandi kumagidha, ku ningwe omaindilo nomagalikano nomagalikaneno nomahambelelo omolwaantu ayehe, aakwaniilwa naakuluntu ayehe, owo tu kale tu na ombili metilokalunga alihe nomuukuluntu. Osho oshwanawa nosho opalela Kalunga, Omukulili ghetu, oongoka a hala aantu ayehe ya hupithwe noya tseye oshili (1 Tim 2.1-4).

EGALIKANO LYONGULA

Ongula sho to penduka, ninga endhindhiliko lyomushigakano omuyapuki e to ti:

Omedhina lyaHe nolyOmwana nolyOmbepo Ondjapuki, Amen.

Nena, oto tsu oongolo nenge to thikama, e to tumbula Eitaalo lyaakriste nEgalikano lyOmuwa. Ngele owa hala, oto vulu wo natango okugalikana egalikano ndika ehupi: Otatu ku pandula Tate gwomegulu, molwajesus Kristus Omumwoye omuholike, sho we tu gamene kiiponga ayihe nokomahindo muusiku wa piti. Otatu ku indile u tu gamene kuulunde nokuuinayi auhe. Ngoye u tu dhiginine nomomutenya nguka, owo tu ku longele tse tu ku simaneke momadhiladhilo, moohapu nomiilonga yetu ayihe. Otatu gandja omalutu noomwenyo dhetu naashihe shetu miikaha yoye. Aayengeli yoye aayapuki naye tu tonatele, owo omwiinayi kee tu pangele. Amen.

Nena inda ihe miilonga yoye wa nyanyukwa, to imbi eimbilo, lya fa lya penduthwa klipango Omulongo, nenge kehe tuu shoka egalikano lyongula lye ku etele.

(Martin Luther: Okatikisa Okashona)

EGALIKANO LYONGULOHI

Ongulohi sho to ka lala po, ninga endhindhiliko lyomushigakano omuyapuki e to ti:

Omedhina lyaHe nolyOmwana nolyOmbepo Ondjapuki. Amen.

Nena oto tsu oongolo nenge to thikama e to tumbula Eitaalo lyaakriste nEgalikano lyOmuwa. Ngele owa hala, oto vulu wo natango okugalikana egalikano ndika efupi: Otatu ku pandula Tate gwomegulu, molwajesus Kristus Omumwoye omuholike, oshoka pasilohenda lyoye owe tu gamene momutenya gwa yi. Otatu ku indile u tu dhimine po oondjo dhetu adhihe nomapuko ngoka twa ningi. Pasilohenda lyoye enene tu popila kiiyakela yoludhi kehe nokiiponga muusiku mbuka. Otatu gandja omalutu noomwenyo dhetu naashihe shetu momake goye. Aayengeli yoye aayapuki naye tu tonatele, owo omwiinayi kee tu pangele. Amen.

(Martin Luther: Okatikisa Okashona)

OKWIINDILA EYAMBEKO

"Omeho gaayehe ge ku ligamene, e to ya pe oondya pethimbo lyayo. To matula oshikaha shoye, to kutitha iinamwenyo ayihe kesilohenda" (Psa 145.15-16).

Otu na okundhindhilika kuya "to kutitha", otashi ti Kalunga ota kutitha iishitwa ayihe yi na omwenyo. Uufukedhi noshimpiyu tu lye shike otashi imbi tu kale gwanenwa.

Egalikano lyOmuwa nali tumbulwe notaku landula shika:

Omwa Kalunga, Tate gwomegulu, tu yambeka osho wo omagano ngaka twe ga pewa kesilohenda lyoye molwajesus Kristus, Omwa ghetu, Amen.

EPANDULO

"Hambelelwa Omwa, oshoka oye omwaanawa, nesilohenda lye ohali kala aluhe".

"Oongoka te etele kegulu iikogo nevi ote li lokithile omvula nota menitha koondundu omwiidhi; iimuna ote yi pe iikulya yayo nuudhilona mbu tau mu igidha. Oye ina hokwa oonkondo dhuukambe nongaashi ina hokwa ondapo yomulumentu. Omwa okwa hokwa mboka haye mu tila, oyo mboka yi inekela esilohenda lye"(paPsa 107.1 na 147.8-11).

Egalikano lyOmuwa nali tumbulwe notaku landula shika:

Otatku ku hambelele Kalunga Tate omolwa iilonga yoye ayihe iiwanawa mbyoka we yi tu hololele mujesus Kristus, Omwa ghetu, ngoka e na omwenyo nota pangele aluhe sigo aluhe. Amen.

(Martin Luther: Okatikisa Okashona)

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ELALEKONUUYAMBA

*Omwa ne mu laleke nuuyamba ye ne mu gamene,
Omwa ne mu yelithile oshipala she, ye ne mu sile ohenda.
Omwa na taalelithe oshipala she kune, ye ne mu pe ombili.
Omedhina lyaHe nolyOmwana nolyOmbepo Ondjapuki. Amen.*

(4Mose 6.24-26)

Esiku kehe onkalamwenyo yetu oyi li melalekonuuyamba lyaKalunga. Uuwanawa nesilohenda lye olye tu kundukidha. Ota gamene okukalamwenyo kwetu, nando tse aluhe inatu koneka iilongahole ye. Oye te tu pe ombili yokomwenyo, ndjoka tayi tu humbata monkalamwenyo ya naipala. Melalekonuuyamba lyaKalunga otatu mono oonkondo nokusila mo wo.

Uuna ndoka tatu halele yakwetu elalekonuuyamba nenge tatu li iyindilile, otatu vulu okwiinekela kutyā Kalungakatatugumwe oku li kombinga yetu noku li pamwe natse.

“Esilohenda lyOmuwa Jesus Kristus, nohole yakalunga, nehangano lyOmbepo Ondjapuki nali kale pamwe nane amuhe” (2Kor 13.13).

